

سیدنا حسین علیہ السلام کی شہادت امت کی عظیم شہادت ہے

WAQIA E

KARBALA

MUSTANAD RIWAYAAT KE SATH

EK TEHQEEQI JAIZA

MUALLIF : HAFIZ MUHAMMED SOHAIL

۱۰۵
مکاں پیغامبر ای من الکنپا

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KITAB KA NAAM

: WAQIA E KARBALA

MOUZOO

: SYEDINA HUSSAIN



KI SHAHADAT

MUALLIF

: HAFIZ MUHAMMED
SOHAIL

SAFAHAT

: 100

FEHRISHT

Arz-e-Muallif _____ 5 - 10

Baab-1

Syedina Hussain ﷺ Ke Fazail _____ 11 - 17

Baab-2

Yazeed Ki Wali Ahadi _____ 18 - 24

Yazeed Ki Shakhsiyat _____ 25 - 35

Yazeed Ki Bait _____ 36 - 41

Ahl-e-Kufa Ke Khutoot _____ 42 - 48

Muslim RTA Ki Shahadat _____ 49 - 53

Baab-3

Syedina Hussain ﷺ Ka Maqsad _____ 54 - 58

Syedina Hussain ﷺ Ki Rawangi _____ 59 - 65

Syedina Hussain ﷺ Ki Shahadat	66 - 73
Baad Ke Halaat	74 - 81
	Baab-4
Ahl-e-Kufa Qatileen-e-Hussain	82 - 86
Syedina Hussain ﷺ Ka Qatil	87 - 91
Matam Ki Ibteda	92 - 95



ARZ E MULLAIF

Tamam Tareef Allah Taala ke liye Hai Jo Tamam Jahanon Ka Rab
 Hai Aur Durood o Salam Hoon Humhare Nabi Akhir-uz-Zaman
 Hazrat Muhammed Sallallahu Alayhi Wasallam Par Aur Aap Ki Aal
 Par.

Allah Taala Ka Bada Ahsan Hai Ke Allah Taala Ne Humhe Nabi
 Sallallahu Alayhi Wasallam Ke Pyaare Nawase Syedina Hussain
 Razi Allahu Anhu Ki Shahadat Ke Waqie Ko Padhne Aur Samjhne
 Ka Mouqa Aata Farmaya Hai.

Allah Taala Se Dua Hai Ke Humhe Sahih Manon Mein Sahaba-Wa-
 Ahl-e-Bayt Se Muhabbat Karne Ki Toufeeq Aata Farmaye.

Allah Taala Ki Di Hui Toufeeq Se InshaAllah Is Kitab Mein Hum
 Syedina Hussain Razi Allahu Anhu Ki Shahadat Ka Tazkirah Tafseel
 Ke Sath Bayan Farmayenge.

Waqia e Karbala Islam Ki Tareekh Ka Ek Nihayat Hi Sangheen
 Waqia Hai Is Waqia Mein Nawase-e-Rasool Jannati Naujawanon
 Ke Sardar Syedina Hussain ^{Bin} Ali Razi Allahu Anhu Aur Aap Ke Ahl-
 e-Bayt Ko Badi Mazloomiyat Ke Sath Shaheed Kar Diya Gaya.

Waqia e Karbala Islam Ka Ek Bada Azeem Waqia Hai Is Waqia Ko
 Puri Duniya Mein Ek Khas Muqam Hasil Hai.

Waqia e karbala Ek Bada Hi Hassas Mouzoo Hai isliye Is Waqia Ko
 Badi Hi Ahtiyat Ke Sath Mustanad Riwayaat Ke Sath Bayan Kiya
 Jaye Waqia e Karbala Ke Mouzoo Par Beshumar Kitabein Likhi Ja
 Chuki Hai Lekin Un Mein Ratb-o-Yabis Sahih Galat Sab Kuch
 Shamil Hai Aur Muharram-ul-Haram Ke Mahine Mein Bohat Se
 Zakireen Waqia-e-Karbala Ko Aesa Bayan Karte Hai Ke Goya Woh
 Khud Wahan Maujood The Nah Riwayat Ka Koyi Sar Nah Pair Is
 Liye Humhe Chahiye Ke Hum Waqia-e-Karbala Par Tehqeeq Kare
 Ya Atedal Ullama e ikram Ki Waqia e Karbala Se Mutalliq Tehqeeq
 Ko Padhe Aur Follow Kare.

Waqia-e-Karbala Ki Asal Haqeeqat Ka ilm Allah Hi Ko Hai Humhara
 Kehna Sirf Aapne Mutalle ke Natije Ke Taur Par Hai.

Waqia-e-Karbala Islam ki Tareekh Ka Ek Hissa Hai Aur Yaad Rahe
 Tareekh Par Us Tarh Kam Nahi Hua Jis Tarh Ahadees Par Hua Is
 Wajah Se Tareekh Ka Maiyar Hadees Se kam Hai Aur Tareekh
 Mein Jahan Kahin Sahih Riwayat Milegi Wahan Zaeef Aur Mouzoo
 Riwayaat Bhi Mil Jayegi Tareekh Ko Hadees Se Kahin Zayda Is Baat
 Ki Zaroorat Hai Ke Tareekhi Waqiaat Naqal Karne Wale Rawiyon
 Ki Marifat Hasil Ki Jaye Kyun Ke Jhoot Aur Tasahul Ka Wujood
 Tareekh Hi Mein Zayda Hai.

Ahl-e-Rawafizon Ne Waqia e Karbala Ke Mouzoo Par Bohat Jhoot
 Bula Hai Ishi Wajah Se Humhe Waqia e karbala ki Riwayaat Mein
 Badi Ahtiyat Se Kam Lena Chahiye Waqia-e-karbala Ki Riwayaat
 Mein Aesi Riwayaat Bhi Milegi Jis Se Sahaba-Wa-Ahl-E-Bayt Ki –

Touheen Hoti Hoon Aur Unki Shakhsiyat Daghdar Hoti Hoon.

Waqia-e-Karbala Ki Har Woh Riwayat Jis Mein Sahaba Wa Ahl e Bayt Ki Touheen Hoti Hoon Woh Riwayat Mardood Hai Aur Woh Riwayat Bhi Qabil-e-Qubol Nahi Jo Unke Buland Muqam Par Pura Nahi Utar ti Hoon.

Waqia e Karbala Ke Mouzoo Par Jitna Jhoot Bula Gaya Shahed Hi Kisi Mouzoo Par Bula Gaya Hoon.

Sheikh-ul-Islam Hafiz Imam ^{Ibn} Tehmiyyah Rehmatullah Alayh Likhte Hai Ke Shahadat-e-Syedina Hussain Razi Allahu Anhu Ke Woh Qisse Bayan Kiye Jate Hai Jin Mein Aksar Jhoot Hota Hai.

(Minhaj-us-Sunnah:1/556)

Hafiz ^{Ibn} Kaseer Rehmatullah Alayh Kehte Hai Ke Ahl-e-Tashiyon Aur Rawafizon Ne Syedina Hussain Razi Allahu Anhu Ki Shahadat Ke Baare Mein Bohat Jhoot Aur Jhooti Khabre Ghadi Hai.

(Al-Bidayah-Wan-Nihayah:11/576)

Hafiz ^{Ibn} Hajar-As-Qalani Rehmatullah Alayh Kehte Hai Ke Sabiqah Logon Ki Ek Badi Tedat Ne Shahadat-e-Hussain Razi Allahu Anhu Par Kayi Kitabein Likhi Hai Jin Mein Sach Jhoot Sab Kuch Shamil Hai. (Al-Isabah-fi-Tameez-us-Sahaba:2/71)

Ayyimah-e-ikram ke In Aqwal Se Yeh Hi Baat Wazeh Hoti Hai Ke Ahl-e-Tashiyon Aur Rawafizon Ne Waqia-e-Karbala Par Bohat Si Jhooti Khabre Ghadi Hai Aur Iska Khalis Maqsad Sahaba-Wa-Ahl-

e-Bayt Ki Touheen Hai Ahl-e-Tashiyon Aur Rawafizon Ke Zakireen
 Waqia-e-Karbala Ko Bayan Karte Hai Toh Woh Khule Andaaz Mein
 Sahaba-Wa-Ahl-e-Bayt Par Tabarra Aur Unki Touheen Karte Hue
 Nazar Aate Hai Woh Sheikhain Syedina Abu Bakr Siddique Razi
 Allahu Anhu Syedina Umar Al Farooq Razi Allahu Anhu Ki Touheen
 Tak Aa Jate Hai Kehne Wale Yahan Tak Keh Dete Hai Ke Nah Hoti
 Saqeefah Bani Saidah Toh Nah Hoti Karbala Ahl-e-Tashiyon Aur
 Rawafizon Ka Yeh Hi Maqsad Hai Ke Kisi Bhi Tarh Hoon Waqia-e-
 Karbala Ki Puri Zimmedari Sahaba-e-ikram Par Dali Jaye ishi
 Wajah Se Kisi Ne khoob Kaha Yazeed Bahana Hai Asal Sahaba Hai.

Waqia-e-Karbala Par Sab Se Pehle Jis Shaks Ne Kitab Likhi Woh
 Abu Miqnaf Lut ^{Bin} Yahya Al-Azdi Al-Kufi Hai Yeh Cutter Shia Aur
 Rafzi Tha Yeh Ahl-e-Sunnat Se Nah Tha Sabayion Ka Darinda Tha
 Sahaba-e-ikram Ka Sakht Dushman Tha Unse Bughz Rakhta Tha
 Ahl-e-ilm Ke Nazdeek Yeh Shaks Qabil-e-Attemad Nahi Ayyimah-
 e-Jarh-o-Tadeel Ne Is Shaks Ko Kazzab Matrookh Qarar Diya iski
 Paidai 110 Hijri Mein Hui Yeh Taqriban Waqia-e-Karbala Ke 50
 Saal Baad Paidah Hua Aur isne Waqia-e-Karbala Par Maqtal-e-
 Hussain Naami Kitab Likhi Yeh Us Waqia Ka Ain-e-Shahid Bhi Nahi
 Mujhe Bataye Likhne Wala Koyi Qabil-e-Attemad Bhi Nahi Likhne
 Wala Siqha Shaks Bhi Nahi Likhne Wala Sahaba Par Tan-o-Tabarre
 Ko Jaiz Samjhta Tha Mujhe Bataye iski Riwayaat Mein Jhoot Kitna
 Hoga Aur Sach Kitna.

Abu Miqnaf Ne Waqia-e-Karbala Ke 70 Ya 80 Saal Baad Maqtal-e-
 Hussain Naami Kitab Likh Kar Duniya Ke Samne Pesh Ki Aur Aage

Chal Kar Imam Muhammed ^{Ibn} Saad Rehmatullah Alayh Imam Tabri Rehmatullah Alayh Imam Balazuri Rehmatullah Alayh Jaise Ayyimah Ne Apni Apni Kutub Mein Abu Miqnaf Ki Kitab Maqtal-e-Hussain Ko Naqal Kardi Bagair Kisi Naqd Ke Bagair Kisi Tanqeed Ke Naqal Kardi

Phir Aane Wale Tamam Muarikheen Ne In Ayyimah Ki Kutub Ko Buniyad Bana Kar Waqia-e-Karbala Ko Apni Apni Kutub Mein Darj Kiya Hai.

Rawafizoon Ne Hazaron Jhooti Riwayaat ko Hadees Ke Taur Par Mashoor Ki Jo Log Nabi Sallallahu Alayhi Wasallam Ke Mamle Mein Allah Ke Qaf Ko Malhooz Nahi Rakhte Woh Kahan Sahaba-e-ikram Ke Baare Mein Allah Ka Qaf Karenge Jhooti Manghadak Riwayaat Se Kutub-e-Tareekh Bhari Padi Hai Un Mein Jahan Sahih Riwayat Maujood Hai Wahan Kayi Jhooti Riwayaat Bhi Maujood Hai.

Abu Miqnaf Lut ^{Bin} Yahya Al Azdi Muhammed ^{Bin} Saib Al Kalbi Muhammed ^{Bin} Umar Al Waqidi Saif ^{Bin} Umar At Tamimi Hisham Kalbi Yeh Waqia-e-Karbala Ke Buniyadi Rawiyon Mein Se Hai In Mein Se Ek Bhi Qabil-e-Atemad Nahi Sare Ke Sare Jhoote Kazzab Aur Matrookh Rawiyan Hai In Mein Sahaba-e-Ikram Ka Bughz Jagah Jagah Bhara Hua Tha Kabhi Inki Riwayaat Se Bhi Wazeh Hota Hai Aur Inhi Logon Ki Riwayaat Waqia-e-Karbala Par Mashoor Hai Lekin Yaad Rakhe Yeh Zaroori Nahi Ke Koyi Waqia Mashoor Hoon Toh Woh Sach Hai Mashoor Hona Kisi Waqia Ke Sache Hone Ke Liye Kafi Nahi Waqia-e-Karbala Ki Jitni Bhi

Riwayaat Jo Sanadan Sahih Hoon Woh Har Haal Mein Maqbool
Hai.

Duniya Ka Koyi Bhi Shaks Waqia-e-Karbala Ka Inkari Nahi Hoon
Sakhta Kyun Ke Woh Islam Ka Bada Azeem Waqia Hai Aur Islam
Ke Pehle Daur Ka Bada Saniha Hai Kon Uska Inkar Kar Sakhta Hai
Waqia-e-Karbala Sahih Riwayaat Se Sabit Hai Aur Uske Zameeni
Haqaiq Bhi Maujood Hai Syedina Hussain Razi Allahu Anhu Ki
Shahadat Is Ummat Ki Azeem Shahadat Hai Badi Be-Rehmi Ke
Sath Aap Ko Aur Aap Ke Ahl-e-Bayt Ko Shaheed Kardiya Gaya
Qayamat Tak Hum Iska Azalah Nahi Kar Sakhte.

FAZAIL E HUSSAIN

فَضَالِّيَّةُ

BAAB : 1

Syedina Abu Abdullah Hussain ^{Bin} Ali Razi Allahu Anhu
Syedina Hussain Razi Allahu Anhu Ke Fazail Quran Aur Ahadees
Mein Beshumar Warid Hue Hai Hum Yahan Chand Fazail Zikar Kar
Dete Hai.

Syedina Hussain Razi Allahu Anhu Ka Maqam-o-Martaba Hi Aala
Hai Aap Ke Nana Allah Ke Rasool Hazrat Muhammed Sallallahu
Alayhi Wasallam Aap Ki Nani Um-ul-Momineen Sayyidah
Khadijah Razi Allahu Anha Aur Aap Ke Walid Ameer-ul-
Mujahideen-Wa-Ameer-ul-Momineen Khalifah-e-Rashid Syedina
Ali ^{Bin} Abi Talib Razi Allahu Anhu Aur Aap Ki Walidah Sayyid-un-
Nisa Fatimah Razi Allahu Anha Aur Aap Ke Bhai Ameer-ul-
Momineen Syedina Hasan Razi Allahu Anhu Aur Aap Ke Chacha
Syedina Jafar Tayyar Razi Allahu Anhu Aur Aap Ki Phupi Um-e-
Hani Razi Allahu Anha Aur Aap Ke Mamoon Nabi Sallallahu Alayhi
Wasallam Ke Bete Syedina Qasim,Abdullah,Ibrahim Razi Allahu
Anhuma Aur Aap Ki Khala Jaan Nabi Sallallahu Alayhi Wasallam Ki
Betiyah Sayyidah Zainab,Ruqayya,Um-e-Kulsum Razi Allahu
Anhuma Aur Aap Ahl-e-Bayt Ke Azeem Fard Hai.

Syedina Abdullah ^{Bin} Umar Razi Allahu Anhu Farmate Hai Ke Mai
Ne Rasoolullah Sallallahu Alayhi Wasallam Ko Farmate Hue Suna

Aap Ne Farmaya Yeh Donon (Yani Syedina Hasan Aur Syedina Hussain Razi Allahu Anhuma) Duniya Mein Mere Do Phool Hai.

(Sahih Bukhari : 3753)

Syedina Anas ^{Bin} Malik Razi Allahu Anhu Farmate Hai Ke Syedina Hussain Razi Allahu Anhu Nabi Sallallahu Alayhi Wasallam Ke Sab Se Zayda Mushabe The. (Sahih Bukhari : 3748)

Syedina Abu Bakr Siddiq Razi Allahu Anhu Farmate Hai Ke Nabi Sallallahu Alayhi Wasallam Ki Khushnudi Aap Ke Ahl-e-Bayt Mein Talash Karo. (Sahih Bukhari : 3751)

Syedina Abdullah ^{Bin} Abbas Razi Allahu Anhu Farmate Hai Ke Nabi Sallallahu Alayhi Wasallam Syedina Hasan Syedina Hussain Razi Allahu Anhuma Ke Liye Panah Talab Kiya Karte The Aur Farma te the Ke Tumhare Dada Syedina Ibrahim Alayhi Salam Bhi In Kalimat Ke Zariye Allah Ki Panah Syedina Ismail Aur Syedina Ishaq Alayhim us Salam Ke Liye Manga Karte The Mai Panah Mangta Hoon Allah Ke Pure Pure Kalimat Ke Zariye Har Ek Shaitan Se Aur Har Zehrile Janwar Se Aur Har Nuqsan Pahunchane Wali Nazar-e-Bad Se. (Sahih Bukhari : 3371)

Hazrat Ilyas ^{Bin} Salamah Rehmatullah Alayh Aapne Walid Se Riwayat Karte Hai Ke Unho Ne Kaha Mai Is Khachar Ki Lagam Pakad Kar Chala Hoon Jis Par Nabi Sallallahu Alayhi Wasallam Aur Syedina Hasan Razi Allahu Anhu Aur Syedina Hussain Razi Allahu Anhu Sawar The Yahan Tak Ke Unko Le Gaya Nabi Sallallahu Alayhi Wasallam Ke Hujre Tak Ek Sahebzade Aap Ke Aage The Aur Ek Peeche. (Sahih Muslim : 6260)

Sayyidah Tahera Um-ul-Momineen Ayisha Siddiqah Razi Allahu Anha Ne Farmaya Nabi Sallallahu Alayhi Wasallam Subah Ko Nikle Aur Aap Ek Chadar Udhe Hue The itne Mein Syedina Hasan Razi Allahu Anhu Aaye Aap Ne Unko Is Chadar Ke Andar Karliya Phir Syedina Hussain Razi Allahu Anhu Aaye Unko Bhi Chadar Ke Andar Karliya Phir Sayyidah Fatimah Razi Allahu Anha Aayi Unko Bhi Chadar Ke Andar Karliya Phir Syedina Ali Razi Allahu Anhu Aaye Unko Bhi Chadar Ke Andar Karliya Phir Uske Baad Farmaya Allah Taala Chahta Hai Ke Dur Kare Tum Se Napaki Ko Aur Paak Kare – Tum Ko Aey Ghar Walon.

(Sahih Muslim : 6261)

Syedina Abu Saeed Qudri Razi Allahu Anhu Se Riwayat Hai Ke Nabi Sallallahu Alayhi Wasallam Ne Farmaya Syedina Hasan Syedina Hussain Razi Allahu Anhuma Ahl-e-Jannat Ke Naujawanon Ke Sardar Hai.

(Jame Tirmizi : 3768) SAHIH

Syedina Barah ^{Bin} Azib Razi Allahu Anhu Se Riwayat Hai ke Nabi-e-Kareem Sallallahu Alayhi Wasallam Ne Syedina Hasan Aur Syedina Hussain Razi Allahu Anhuma Ko Dekha Toh Farmaya Aey Allah Mai In Donon Se Muhabbat Karta Hoon Tu Bhi In Donon Se Muhabbat Farma.

(Jame Tirmizi : 3782) HASAN

Syedina Yala ^{Bin} Murrah Razi Allahu Anhu Kehte Hai Ke Nabi Sallallahu Alayhi Wasallam Ne Farmaya Syedina Hussain Razi Allahu Anhu Mujh Se Hai Aur Mai Syedina Hussain Razi Allahu Anhu Se Hoon Allah Us Shaks Se Muhabbat Karta Hai Jo Hasan Aur Hussain Razi Allahu Anhu Se Muhabbat Karta Hai.

(Adab-ul-Mufrad : 364) HASAN

Hubairah Bin Yareem Ne Kaha Ke Syedina Ali Bin Abi Talib Razi
 Allahu Anhu Farmate Hai Ke Jisse Yeh Pasand Hoon Ke Logon
 Mein Sab Se Zayda Chehre Se Lekar Naf Tak Rasool Sallallahu
 Alayhi Wasallam Ke Mushabe Ko Dekhna Hoon Toh Woh Hasan
 Bin Ali Razi Allahu Anhu Ko Dekhle Aur Jisse Naf Se Lekar Payon
 Tak Logon Mein Sab Se Zayda Rasool ke Mushabe Ko Dekhna Hai
 Toh Woh Hussain Bin Ali Razi Allahu Anhu Ko Dekhle. HASAN

(Mujam-ul-Kabeer:3/127)

Izaar Bin Hurais Ne Kaha Syedina Amr Bin Aas Razi Allahu Anhu
 Kaabe Ke Saye Mein Baith Hue The Ke Syedina Hussain Razi Allahu
 Anhu Ko Aate Hue Dekha Toh Kehne Lage Yeh Shaks Aasman
 Walon Ke Nazdeek Zameen Walon Mein Sab Se Zayda Mehboob
 Hai. HASAN

(Tabqat-ul-Kubra : 6/408)	(Tareekh-e-Dimashq : 14/179)
(Tehzeeb-ul-Kamal : 6/406)	(Siyar Alam un Nubala : 3/275)
(Al-Bidayah-Wan-Nihayah : 11/589,590)	(Al-Isabah : 2/69)
(Tehzeeb-ut-Tehzeeb : 1/427)	

Abdur Rahman Bin Sabit Rehmatullah Alayh Kehte Hai Ke Syedina
 Hussain Razi Allahu Anhu Masjid Mein Dakhil Hue Toh Abdullah
 Bin Jabair Razi Allahu Anhu Ne Unko Dekh Kar Farmaya Jo Jannati
 Naujawon Ke Sardar Ko Dekhna Pasand Karta Hoon Toh Woh Inko
 Dekhle. SAHIH

(Fazail-us-Sahaba : 1372)	(Tabqat-ul-Kubra : 6/402)
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Hafiz ^{Ibn} Kaseer Rehmatullah Alayh Likhte Hai Ke Yeh Baat Sabit
 Hai Ke Syedina Umar Razi Allahu Aahu Donon Shehzadon Syedina
 Hasan Syedina Hussain Razi Allahu Anhuma Se Be-Inteha
 Muhabbat Karte The Aur Unka Bada ikram Karte The Unko Utha
 Liya Karte The Aur Baap Ki Tarh Raha Karte The Ek Dafa Yeman Se
 Jubbe Aaye Toh Aap Ne Sahaba Ke Beton Mein Taqseem Farma
 Diye Aur Un Donon Ko Kuch Nah Diya Aur Farmaya In Donon Ke
 Shayan-e-Shan Koyi Jubba Nah Tha Phir Aap Ne Yeman Ke Naib
 Ko Paigam Bheeja Toh Unho Ne Un Donon Shehzadon Ke
 Manasib Jubbe Banwa Kar Bheeja.

(Al-Bidayah-wan-Nihayah : 11/589)

Ubaid ^{Bin} Hunain Rehmatullah Alayh Bayan Karte Hai Ke Syedina
 Hussain ^{Bin} Ali Razi Allahu Anhu Ne Farmaya Mai Syedina Umar
 Razi Allahu Anhu Ke Pass Aaya Woh Us Waqt Member Par Khutba
 De Rahe The Mai Member Ke Pass Pahunch Kar Kehne Laga Mere
 Nana Ke Member Se Utro Aur Aapne Walid Ke Member Par Jayo
 Toh Syedina Umar Razi Allahu Anhu Farmane Lage Mere Walid Ka
 Koyi Member Nahi Phir Unho Ne Mujhe Aapne Sath Bitha Liya Aur
 Mai Aapne Samne Rakhi Hui Kankariyon Se Khelne Laga Member
 Se Utar Kar Woh Mujhe Aapne Ghar Le Gaye Aur Farmane Lage
 Yeh Baat Kisne Seekhayi Hai Mai Ne Kaha Allah Ki Qasm Mujhe
 Kisne Nahi Seekhayi Unho Ne Farmaya Tum Jab Chaho Humhare
 Pass Aa Jaya Karo Chunanche Mai Ek Din Unke Pass Gaya Toh
 Woh Syedina Muawiyah Razi Allahu Anhu Se Baat Kar Rahe The
 Aur Abdullah ^{Bin} Umar Razi Allahu Anhu Darwaze Par The

Abdullah ^{Bin} Umar Razi Allahu Anhu Wapas Hue Toh Mai Bhi Laut
 Aaya Syedina Umar Razi Allahu Anhu Ki Baad Mein Mujh Se
 Mulaqat Hui Aap Kehne Lage Mai Ne Tumhe Nahi Dekha Mai Ne
 Kaha Ameer-ul-Momineen Mai Aaya Tha Lekin Aap Syedina
 Muawiyah Razi Allahu Anhu Ke Sath Guftago Kar Rahe The Mai
 Abdullah ^{Bin} Umar Razi Allahu Anhu Ke Sath Wapas Aa Gaya Aap
 Ne Farmaya Tum Abdallah ^{Bin} Umar Razi Allahu Anhu Se Badh Kar
 ijaazat Ke Mustahiq Hoon Jo Kuch Tum Humhare Saron Par Dekh
 Rahe Hoon Usse Allah Ne Ata Kiya Aur Phir Tum Logon Ne Qayim
 Rakha.

SAHIH

(Tabqat-ul-Kubra : 6/408)	(Tareekh-e-Baghdad : 1/471,472)
(Tareekh-e-Dimashq : 14/176)	(Tehzeeb-ul-Kamal : 6/404)
(Tareekh-ul-Islam : 5/100)	(Siyar-Alam-un-Nubula : 3/285)
(Tehzeeb-ut-Tehzeeb:1/427)	(Al-Isabah : 1/69)

Sahaba-e-ikram Syedina Hussain Razi Allahu Anhu Ka Bada Hi
 ikram Karte The.

Imam ^{Ibn} Kaseer Rehmatullah Alayh Kehte Hai Syedina Abu Bakr
 Syedina Umar Aur Syedina Usman Razi Allahu Anhuma Syedina
 Hussain Razi Allahu Anhu Ki Takreem Aur Tazeem Kiye Karte The.

(Al-Bidayah-wan-Nihayah : 11/476)

Abdullah ^{Bin} Buraidah Rehmatullah Alayh Se Riwayat Hai Ke
 Syedina Hussain Razi Allahu Anhu Syedina Muawiyah Razi Allahu
 Anhu Ke Pass Tashreef Laye Syedina Muawiyah Razi Allahu Anhu
 Ne Farmaya Mai Aaj Aap Ko Aesa Tohfa Deta Hoon Jo Mai Ne Aap

Se Pehle Kisi Ko Nahi Diya Aur Arab Mein Se Aap Ke Baad Mai Kisi
Ko Aesa Nahi Donga Chunanche Yeh Kar Aap Ne Syedina Hussain
Razi Allahu Anhu Ko Char Lakh Aata Farmaye Aur Unho Ne Unko
Qubol Farma Liya. HASAN (Musannaf ^{Ibn} Abi-Sheybah : 31088)

Imam ^{Ibn} Kaseer Rehmatullah Alayh Kehte Hai Ke Syedina Hussain
Razi Allahu Anhu Syedina Muawiyah Razi Allahu Anhu Ke Pass Har
Saal Aate Aur Woh Unka Ikram Karte Aur Unhe Tohfe Aata Karte.

(Al-Bidayah-wan-Nihayah:11/477)

Syedina Hussain Razi Allahu Anhu Ko Allah Taala Ne Shahadat Ke
Buland Muqam Par Fayiz Kiya Yeh Bhi Unki Badi Fazilat Hai.

YAZEED KI WALI AHADI

BAAB : 2

Syedina Muawiyah Razi Allahu Anhu Ne Aapne Wali-Ahad Ke Inteqab Ke Silsile Mein Jo Surat ikhtiyar Ki Thi Woh Us Daur Ke Halaat Aur Waqt Ke Taqazon Ke Mutabik Thi.

Syedina Muawiyah Razi Allahu Anhu Ne Ummat Ko Fitnon Se Bachane Ke Liye Aapna Janasheen Aapne Bete Yazeed ^{Bin} Muawiyah Ko Banaya Kyun Ke Woh Isse Pehle Dekh Chuke Khawarij Aur Sabayi Jaise Fitne.

Syedina Muawiyah Razi Allahu Anhu Ne Badi Diyanat Dari Aur Naik Niyati Ke Sath Yeh Samjhte The Ke Yazeed Khilafat Ka Ahal Hai isliye Unho Ne Usse Wali Ahad Banaya.

Syedina Muawiyah Razi Allahu Anhu Jante The Ke Khilafat Ke Mamle Mein Yazeed Se Behtar Log Bhi Maujood Hai Woh Toh Tabayeen Mein Se Tha Jaleel-o-Qadr Sahaba Us Waqt Bhi Maujood The Lekin Aap Ne Zamane Ko Mad-e-Nazar Rakhte Hue Aur Musalmanon Mein Attehad Qayim Rakhne Ke Liye Aapne Bete Yazeed Ko Wali-Ahad Banaya.

Syedina Muawiyah Razi Allahu Anhu Ke Pure Daur Mein Attehad-o-Attefaq Qayim Tha Musalman Bade Sukoon Amn-o-Aaman Ke Sath Reh Rahe The Kalma-e-Haq Bulanad Tha Jihad Jari Raha Gair Mamalik Fatah Hote Chale Gaye Fitnon Ne Par Tak Nahi Uthaya Syedina Muawiyah Razi Allahu Anhu Ne Aapne Baad Khilafat Ki –

Zimmedari Ko Shura Par Hi Chodna Chaha Jaisa Ke Sahih Riwayat
 Mein Aata Hai Ke Aap Ne Syedina Umar Razi Allahu Anhu Ki Tarh
 6 Afrad Ka Inteqab Kiya Ta ke Aap Ke Baad In Mein Se Kisi Ek Ko
 Ummat Khalifah Chun Le Woh 6 Afrad Yeh Hai Syedina Saeed ^{Bin}
 Aas Razi Allahu Anhu Syedina Abdullah ^{Bin} Amair Razi Allahu Anhu
 Syedina Hasan ^{Bin} Ali Razi Allahu Anhu Syedina Marwan ^{Bin}
 Hakam Rahimahullah Syedina Abdullah ^{Bin} Umar Razi Allahu
 Anhu Syedina Abdullah ^{Bin} Zubair Razi Allahu Anhu.

Syedina Muawiyah Razi Allahu Anhu Ka Awwal Irada Yeh Hi Tha
 Ke Ummat Ko Khilafah Ke Inteqab Ke Silsile Mein Shura Par Hi
 Choda Jaye Us Waqt Dur Dur Tak Unhe Yazeed Ki Wali-Ahadi Ka
 Khayal Tak Nahi Aaya Jab Syedina Muawiyah Razi Allahu Anhu Ko
 Fitne Ki Chingari Ka ilm Hua Aap Bade Waqif The Fitnon Se Aap
 Samjh Gaye Yeh Sabayi Tola Mere Baad Ummat Mein inteshar
 Paidah Karega Is Wajah Se Aap Ne Aapna Pehla Irada Tabdeel Kiya
 Aur Aapne Bete Yazeed Ko Wali-Ahad Bana Diya Aap Ne Aesa
 Isliye Kiya Ke Ummat Inteshar Ka Bais Nah Bane.

Syedina Muawiyah Razi Allahu Anhu Ne Yazeed Ki Wali-Ahadi Ke
 Silsile Mein Mashware Se Kam Liya Aap Ne Tamam Arbaab-e-Hal-
 o-Aqad Se Mashwara Liya Tamam Ne Aap Ki Rai Se Attefaq Kiya.

Yazeed Ki Wali Ahadi Us Waqt Hui Jab Hazrat Marwan ^{Bin} Hakam
 Rahimahullah Madine Ke Governor The.

Syedina Muawiyah Razi Allahu Anhu Yeh Chahte The Ke Log Unki
 Zindagi Hi Mein Yazeed Ki Bait Karle Yeh Ek Aesi Misal Hai Jo Usse
 Pehle Nahi Mili.

Syedina Muawiyah Razi Allahu Anhu Yazeed Ko Khilafat Ka Ahal Samjhte The Ishi Wajah Se Yazeed Ko Aapne Baad Wali-Ahad Banaya Baap Ke Baad Beta Khalifah Banna Islam Mein Jaiz Hai.

Yazeed Aese Gharane Ka Fard Hai Jo Gharana Islam Aane Se Pehle Bhi Nizam-e-Hukumat Ko Chalate Hue Aa Raha Hai Zahir Hai Ke Jo Admi Aese Khandan Mein Paidah Hoon Jis Ke Baap-Dada Hukumat Karte Hue Aaye Hoon Toh Sonchiye Uska Tajurba Aur Uski Sonch Hukumat Ke Masle Mein Kya Hogi.

Baaz Kehte Hai Ke Syedina Muawiyah Razi Allahu Anhu Ne Yazeed Ki Bait Talwar Aur Rishwat Ke Zariye Li Yeh Sarasa Bhotan Hai Aur Kisi Bhi Sahih Riwayat Se Yeh Sabit Nahi Nah Syedina Muawiyah Razi Allahu Anhu Ne Talwar Ke Zour Se Zabardasti Bait Li Nah Rishwat Dekar Kazzabon Aur Dajjalon Ne Syedina Muawiyah Razi Allahu Anhu Ki Shaksiyat Ko Daghdar Karne Liye Is Tarh Ki Riwayaat Gadhi Hai.

Allama Yaqoobi Likhte Hai Ke Syedina Muawiyah Razi Allahu Anhu Ne Hajj Ada Kiya Aur Logon Se Ulfat Ke Sath Pesh Aaye Aur Unhe Yazeed Ki Bait Par Hargis Majboor Nahi Kiya.

(Tareekh e Yaqoobi : 2/229)

Ek Shia Muarikh Ka Bayan Hai Syedina Muawiyah Razi Allahu Anhu Ne Kisi Ko Bhi Yazeed Ki Bait Par Majboor Nahi Kiya.

Yusuf ^{Bin} Mahak Rehmatullah Alayh Bayan Karte Hai Ke Marwan ^{Bin} Hakam Rahimahullah Ko Syedina Muawiyah Razi Allahu Anhu Ne Hejaz Ka Governor Banaya Tha Unho Ne Ek Mouqe Par Khutba

Mein Yazeed ^{Bin} Muawiyah Ka Zikr Kiya Ta ke Unke Walid Ke Baad
 Log Unki Bait Kare Is Par Syedina Abdur Rahman ^{Bin} Abi Bakr Razi
 Allahu Anhu Ne Kuch Kaha Toh Marwan Ne Kaha Isse Pakad Lo
 Woh Um-ul-Momineen Sayyidah Ayisha Siddiqah Razi Allahu
 Anha Ke Ghar Mein Chale Gaye Jiski Wajah Se Unhe Pakad Nahi
 Sakhe Ispar Marwan Ne Kaha Ishi Shaks Ke Baare Mein Yeh Ayat
 Nazil Hui Thi (Aur Jisne Kaha Aapne Walidein Se Tum Par Afsoos
 Hai Tum Mujhe Dhamki Dete Hoon) Is Par Sayyidah Ayisha Razi
 Allahu Anha Ne Kaha Humhare Baare Mein Allah Ne Koyi Ayat
 Nazil Nahi Ki Balke Tohmat Se Meri Baraat Zaroor Nazil Ki Thi.

(Sahih Bukhari : 4827)

Is Riwayat Se Maloom Hota Hai Ke Syedina Muawiyah Razi Allahu
 Anha Ki Hidayat Ke Mutabik Hazrat Marwan ^{Bin} Hakam Rahima-
 hullah Ne Azeem ijtema Se Khitab Karte Hue Yazeed Ki Wali Ahadi
 Ka Tazkirah Kiya Tha Is ijtema Mein Madine Ke Akabir Sahaba Aur
 Tabayeen Ne Shirkat Ki Thi Aur Yahan Tak Riwayat Mein Aata Hai
 Is Mein Um-ul-Momineen Sayyidah Ayisha Siddiqah Razi Allahu
 Anha Bhi Parde Ke Peeche Maujood Thi Is Azeem ijtema Mein
 Abdur Rahman ^{Bin} Abi Bakr Razi Allahu Anhu Ke Allawa Kisi Ne Bhi
 ikhtelaf Nahi Kiya Wali-Ahadi Ke Masle Mein Aur Isse Yeh Baat
 Bhi Sabit Hoti Ke Syedina Muawiyah Razi Allahu Anhu Yazeed Ki
 Wali-Ahadi Ke Masle Mein Akabir Sahaba Se Mashwar Kiya.

Allama ^{Ibn} Khaldon Rehmatullah Alayh Likhte Hai Ke Syedina
 Muawiyah Razi Allahu Anhu Ne Dusron Ko Chod Kar Yazeed Ko
 Maslihat Ke Tehat Wali-Ahad Chuna Tha Kyun Banu Umaiyyah Ke

Arbaab-e-Hal-o-Aqad Ki Yazeed Ke Wali-Ahadi Par Attefaq Tha
 Kyun Ke Us Waqt Banu Umaiyyah Aapne Sewa Kisi Aur Ki Khilafat
 Nahi Chahte The Banu Umaiyyah Quraish Mein Se The Unhe
 Tamam Musalmanon Ki Himayat Hasil Thi Aur Yeh Hi Arbaab
 Iqtedar The Usliye Unhi Mein Se Wali-Ahad Chuna Gaya Aur Jo
 Bazaheer Khilafat Ke Ahel The Nazar Andaz Kardiya Gaya Ta Ke
 Musalmanon Ke Attehad-o-Attefaq Mein Koyi Khalal Nah Aaye
 Aur Mulk Mein Inteshar Nah Pehle Syedina Muawiyah Razi Allahu
 Anhu Ke Sath Yeh Hi Husn-e-Zan Rakhna Chahiye Kyun Ke Aap Ki
 Adalat Aur Suhbat-e-Risalat Ka Yeh Hi Taqaza Hai Aur Phir Bade
 Bade Sahaba Ka ijma Aur Unki Khamoshi Is Baat Ki Khuli Daleel
 Hai. (Muqadmah-ibn-Khaldon : 2/25)

Tamam Alam-e-Islam Mein Yazeed Ki Wali-Ahadi Ko Qubol Karli
 Gayi Aur Jaleel-o-Qadr Sahaba Aur Tabayeen Ne Yazeed Ki Wali
 Ahadi Ki Bait Karli Us Waqt Taqriban Sahaba-e-ikram Maujood
 The Lekin Kisi Ne Bhi Inkar Nahi Kiya Yazeed Ki Wali-Ahadi Se.

Hafiz ^{Ibn} Kaseer Rehmatullah Alayh Kehte Hai Ke Tamam elaqon
 Ne Yazeed Ki Wali-Ahadi Ki Bait Ki Tamam Shaheron Mein Yazeed
 Ki Bait Bila-ikhtelaf Ki Gayi Aur Mamalik Se Wufood Aaye.

(Al-Bidayah-wan-Nihayah:11/307)

Humaid ^{Bin} Abdur Rahman Al Basri Ne Kaha Jab Yazeed Ko
 khalifah Muqarar Kiya Gaya Toh Hum Sahabi-e-Rasool Usair Razi
 Allahu Anhu Ke Haan Hazir Hue Aap Ne Farmaya Log Kehte Hai
 Yazeed Ummat-e-Muhammediyah ka Behtareen Shaks Nahi Hai
 Nah Woh Bada Faqhi Hai Nah Woh Badi Azmat-o-Sharf Wala Hai

Mai Bhi Yeh Hi Kehta Hoon Lekin Allah Ki Qasm Ummat- e-Muhammediyah Ka Muttahid Hona Uske Mutaffariq Hone Se Mujhe Zayda Pasand Hai.

SAHIH

(Tareekh Khalifah ^{Bin} Khayyat : 217) (Tareekh-ul-Kabeer : 8/422,3)
 (Tareekh-ul-Islam : 4/169) (Al-Awasim-Min-Al-Qawasim : 335)

Muhammed ^{Bin} Munkadar Ne Kaha Ke Abdullah ^{Bin} Umar Razi Allahu Anhu Ko Yeh Paigam Pahuncha Ke Yazeed ^{Bin} Muawiyah Ke Liye Bait Li Ja Rahi Aap Ne Farmaya Agar Yeh Khair Hai Toh Hum Razi Hai Aur Agar Yeh Azamaish Hai Toh Hum Sabr Karenge.

SAHIH

(Tareekh Khalifah ^{Bin} Khayyat : 217) (Lisan-ul-Meezan : 8/507)
 (Musannaf ^{Ibn} Abi Sheybah : 32/601) (Tareekh ^{Abi} Zurah : 1/68)

Atiya ^{Bin} Qais Rehmatullah Alayh Kehte Hai Ke Syedina Muawiyah Razi Allahu Anhu Ne Khutba Diya Aur Us Mein Farmaya Aey Allah Agar Mai Ne Yazeed Ko Uski Fazilat Dekar Wali Ahad Banaya Toh Tu Usse Us Muqam Tak Pahuncha de Jiski Mai Ne Uske Liye Umeed Ki Hai Aur Uski Madat Farma Aur Agar Mai Ne Mahez Muhabbat Ke Liye Jo Baap Ko Bete Se Hoti Hai Usse Wali-Ahad Banaya Hai Toh Tu Usse Khilafat Ke Muqam Tak Pahunch Ne Se Pehle Hi Uski Rooh Qabz Karle.

(Al-Bidayah-Wan-Nihayah : 11/308) (Tareekh-ul-Islam : 4/169)
 (Tareekh-ul-Khulafah : 340)

Is Riwayat Se Yeh Baat Wazeh Ho Jati Hai Ke Syedina Muawiyah Razi Allahu Anhu Ne Yazeed Ko Zaati Duniyawi Garz Aur

Muhabbat Ke Liye Wali-Ahad Nahi Banaya Balke Usse Uska
Ahliyat-o-Salahiyat Ka Hamil Jan Kar Banaya Hai.

YAZEED KI SHAKSIYAT

Yazeed Ke Walid Mashoor Sahabi-e-Rasool Katib-e-Wahi Khalul Momineen Khalifah-e-Rashid Syedina Muawiyah ^{Bin} Abi Sufiyan Razi Allahu Anhu Hai.

Yazeed Ki Walida Shayera-e-Islam Sayyidah Maysum ^{Binte} Bahdal Rahimahullah Alayha Thi.

Sheikh-ul-Islam Allama ^{Ibn} Tehmiyyah Rehmatullah Alayh Kehte Hai Ke Yazeed Syedina Usman ^{Bin} Affan Razi Allahu Anhu Ke Ahad-e-Khilafat Mein Paidah Hua Usne Nabi Sallallahu Alayhi Wasallam Ko Nahi Dekha Aur Woh Sahaba Mein Se Nahi Tha Ullama Ka Is Baat Par Attefaq Hai. (Mujma-ul-Fatawa : 3/253)

Hafiz ^{Ibn} Hajar As Qalani Rehmatullah Alayh Likhte Hai Ke Yazeed Syedina Usman Razi Allahu Anhu Ke Daur-e-Khilafat Mein Paidah Hua Aur Jo Yeh Kehta Hai Ke Yazeed Ahad-e-Nabawi Mein Paidah Hua Woh Batil Hai Aur Uski Kuniyat Abu Khalid Thi.

(Tehzeeb-ut-Tehzeeb : 4/429) (Lisan-ul-Meezan : 8/506)

Imam Tabri Rehmatullah Alayh Likhte Hai Ke 51 Hijri Mein Yazeed ^{Bin} Muawiyah Ne Logon Ko Hajj Ada Karwaya.

(Tareekh-e-Tabri:5/286)

Imarat-e-Hajj Deeni itebar Se Badi Ahmiyat Ka Hamil Hai.

50 Hijri Mein Syedina Muawiyah Razi Allahu Anhu Ne Aapne Bete Yazeed Ko Qustuntunia Ki Muhim Ka Ameer Bana Kar Rawana –

Kiya Nabi Sallallahu Alayhi Wasallam Ne Qustuntunia Par Hamla Karne Wale Pehle lashkar Ke Liye Yeh Basharat Di Hai Ke Woh Sab Ke Sab Bakhshe Hue Honge Aur Qustuntunia Par Hamla Karne Wale Pehle Lashkar Mein Yazeed Shareek Tha Aur Sath Hi Sath Us Lashkar Ka Ameer Bhi Tha.

Um-e-Haram Razi Allahu Anha Bayan Karti Hai Ke Nabi Sallallahu Alayhi Wasallam Ne Farmaya Meri Ummat Ka Pehla Lashkar Jo Madina-e-Qaisar Qustuntunia Par Hamla Karega Woh Sab Ke Sab Bakhshe Hue Honge. (Sahih Bukhari : 2924)

Mehmood ^{Bin} Rabee Rehmatullah Alayh Kehte Hai Ke Mai Ne Yeh Hadees Ghazwa-e-Qustuntunia Ke Mouqe Par Logon Se Bayan Ki Is Ghazwe Mein Syedina Abu Ayub Ansari Razi Allahu Anhu Shareek The Neez Ishi Mein Unka Wisal Hua Is Lashkar Ke Ameer Yazeed ^{Bin} Muawiyah The. (Sahih Bukhari : 1186)

Hafiz ^{Ibn} Hajar As Qalani Rehmatullah Alayh Likhte Hai Ke Yazeed Is Pehle Lashkar Ka Ameer Tha Is Par Sab Ka Attefaq Hai. (Fath-ul-Bari : 7/196)

Hafiz ^{Ibn} Hajar As Qalani Rehmatullah Alayh Kehte Hai Ke ^{Ibn} Muhallab Rahimahullah Ne Kaha Is Hadees Mein Yazeed ^{Bin} Muawiyah Ki Manqabat Hai Kyun Ke Yazeed Hi Ne Sab Se Pehle Madina-e-Qaisar Qustuntunia Par Hamla Kiya.

(Fath-ul-Bari : 7/196)

Imam ^{Ibn} Tehmiyyah Rehmatullah Alayh Kehte Hai Yeh Baat –

Sabit Hai Ke Qustuntunia Par Hamla Karne Wala Pehla Lashkar
 Ka Sipah Salar Yazeed ^{Bin} Muawiyah Tha Is Fauj Ka Har-Har Fard
 Basharat-e-Magfirat Mein Shareek Hai Aur Kaha Jata Hai
 Yazeed Ishi Irshad-e-Nabwi Ki Khatir Qustuntunia Par Jihad Kiya
 Tha. (Minhaj-us-Sunnah:4/571,572)

Imam Zahabi Rehmatullah Alayh Kehte Hai Yeh Haqeeqat
 Hai Ke Sab Se Awwal Qustuntunia Par Jihad Karne Wala Lashkar
 Bakhsha Hua Hai Aur Yeh Bhi Haqeeqat Hai Ke Is Lashkar Ka
 Ameer Yazeed ^{Bin} Muawiyah Tha. (Al-Muntaqa:301,302)

Hafiz ^{Ibn} Kaseer Rehmatullah Alayh Kehte Hai Yazeed Pehla
 Shaks Hai Jis Ne Qustuntunia Par Chadahi Ki Phir Usne Us
 Ghazwe Se Wapas Aane Ke Baad Ushi Saal Logon Ko Hajj Ada
 Karwaya Aur Yeh Hadees Se Sabit Hai Ke Nabi Sallallahu Alayhi
 Wasallam Ne Famaya Pehla Lashkar Jo Madina-e-Qaisar Par
 Hamla Karega Woh Sab Ke Sab Bakhshe Gaye.

(Al-Bidayah-wan-Nihayah:11/642,643)

Imam Qustulani Rehmatullah Alayh Kehte Hai Ke Madina-e-
 Qaisar Par Sab Se Pehle Jis Ne Hamla Kiya Woh Yazeed ^{Bin}
 Muawiyah Hai Uske Sath Jaleel-o-Qadr Sahaba Ki Jamaat
 Shamil Thi Jaise Abdullah ^{Bin} Umar Abdullah ^{Bin} Zubair Abdullah
^{Bin} Abbas Abu Ayub Ansari Razi Allahu Taala Anhuma Syedina
 Abu Ayub Ansari Yahin Par Faut Hue. (Irshad-us-Saari : 6/408)
 Ayyimah-e-ikram Ke In Aqwal Se Yeh Baat Sabit Hoti Hai Ke
 Yazeed Ne Qustuntunia Par Pehla Hamla Kiya Aur Magfirat Ki—

Basharat Mein Shamil Hai.

Aur Yazeed Ne Abu Ayub Ansari Razi Allahu Anhu Ki Namaz-e-Janaza Bhi Padhayi.

Hafiz ^{Ibn} Kaseer Rehmatullah Alayh Kehte Hai Ke Hazrat Abu Ayub Ansari Razi Allahu Anhu Yazeed Ki Fauj Mein The Unho Ne Inteqal Se Pehle Yazeed Ko Wasiyat Ki Aur Yazeed Hi Ne Aap Ki Namaz-e-Janaza Padhayi.

(Al-Bidayah-wan-Nihayah:11/ 252)

Muhammad ^{Bin} Sireen Ne Kaha Ek Baar Abu Ayub Ansari Razi Allahu Anhu Jihad Hi Ke Duran Beemar Ho Gaye Aur Us Lashkar Ka Ameer Yazeed ^{Bin} Muawiyah Tha Yazeed Ne Aapki iyadat Ke Liya Aaya Aur Kaha Aap Ki Koyi Khwahish Hai Toh Aap Ne Kaha Haan Jab Meri Wafat Hojaye Toh Mujhe Uthkar Dushman Ki Zameen Ki Tarf Le Jana Jahan Tak Le Ja Sakho Aur Jahan Se Aage Nahi Ja Sakho Toh Wahin Par Mujhe Dafan Kar Ke Wapas Aa Jana Chunanche Jab Aap Ki Wafat Hui Toh Aap Ko Yazeed Ne Dushman Ki Zameen Ki Tarf Jahan Tak Ja Sakhte The Le Gaya Aur Aap Ko Wahin Dafan Kiya Phir Wapas Aa Gaye.

(Tabqat-ul-Kubra:3/449,450) (Tareekh-e-Dimashq:16/59)
(Siyar-Alam-un-Nubula:2/403) (Al-Isabah:2/201)

Qaisar-e-Rum Ne Musalmanon Ko Dhamki Di Ke Woh Abu Ayub Ansari Razi Allahu Anhu Ki Qabr Ko Rum Ki Sar-Zameen Se Nikal Kar Bhar Peenk Denge Ispar Yazeed ^{Bin} Muawiyah Ne Un Rumiyon Ko Aesa Jawab Diya Jis Se Rum Ki Sar-Zameen Ke

Bashinde Heran Aur Qaf-Zada Reh Gaye.

Ibn Abdi Rabbih Kehte Hai Ke Yazeed Bin Muawiyah Ne Qaisar-e-Rum Ko Mukhatib Hokar Farmaya Yeh Humhare Nabi Sallallahu Alayhi Wasallam Ke Sahabi Hai Jin Hoon Ne Tumhare Mulk Ke Andar Le Jakar Dafan Karne Ki Wasiyat Ki Thi Aab Hum Unki Wasiyat Ki Takmeel Mein Unhe Yahan Dafan Kar Rahe Hai Hum Unhe Yahan Zaroor Dafan Karenge Khah-Humhe Aapni Jaan Deni Padhe. (Al-Uqdul-Fareed : 3/133)

In Aqwal Se Hum Andaza Laga Sakhte Hai Ke Yazeed Bin Muawiyah Ki Shakhsiyat Kaisi Thi.

Qustuntunia Ke Us Jihad Mein Syedina Hussain Razi Allahu Anhu Bhi Shamil The.

Imam Zahabi Rehmatullah Alayh Kehte Hai Ke Imam Ibn Asakir Rehmatullah Alayh Ne Kaha Syedina Hussain Razi Allahu Anhu Syedina Muawiyah Razi Allahu Anhu Ke Pass Aaye Aur Yazeed Ke Sath Qustuntunia Mein Jihad Kiya. (Tareekh-ul-Islam:5/104)

Imam Ibn Kaseer Rehmatullah Alayh Kehte Hai Ke Syedina Hussain Razi Allahu Anhu Syedina Muawiyah Razi Allahu Anhu Ke Pass Har Saal Aate Aur Woh Unka ikram Karte Aur Unhe Tohfe Aata Karte Aap Ne Muawiyah Razi Allahu Anhu Ke Bete Ke Sath Qustuntunia Ke Ghazwe Mein Shareek The. (Al-Bidayah-wan-Nihayah:11/477)

Yazeed Bin Muawiyah Ki Mazamat Mein Jo Ahadees Aur Riwayaat Bayan Ki Jati Hai Un Mein Se Ek Bhi Khair-ul-Quron Ke Hawale Se Sabit Nahi Hai Aur Sadiyon Ke Baad Ke Baaz Ahl-e-ilm Ke Tabsire

Jo Bayan Kiye Jate Hai Woh Be-Daleel Hai Yazeed Ke Daur Hi Mein
 Sabayion Ne Yazeed Ki Mazamat Mein Baatein Mashoor Ki Phir
 Aage Chal Kar Rawafizon Aur Shiyon Ne Un Baaton Ko Aesa Rang
 Diya Jo Aaj Tak Baqi Hai Aur Baaz Ahl-e-Sunnat Ke Ullama Bhi Un
 Baaton Se Mutassir Hokar Usse Begair Tehqeeq Ke Bayan Karna
 Shuro Kiya Allah Ka Bada Ahsan Hai Ahl-e-Sunnat Par Un Mein
 Baaz Aese Mutadil Ullama Jinho Ne Yazeed Ki Mazamat Par Jitni
 Riwayaat Thi Unhe Parka Aur Un Sari Riwayaat Ko Mouzoo Aur
 Manghadak Sabit Kiya.

Hafiz ^{Ibn} Kaseer Rehmatullah Alayh Kehte Hai Ke Hafiz ^{Ibn} Asakir
 Rehmatullah Alayh Ne Yazeed Ki Mazamat Mein Kayi Ahadees
 Bayan Ki Hai Jo Sab Ki Sab Mouzoo Aur Manghadak Hai Un Mein
 Se Kuch Bhi Sahih Nahi. (Al-Bidayah-wan-Nihayah : 11/649)

Hafiz ^{Ibn} Qayyim Rehmatullah Alayh Kehte Hai Har Woh Ahadees
 Jo Yazeed Ki Mazamat Bayan Karti Hai Woh Jhooti Hai.

(Al-Manar-ul-Muneef : 112)

Quron-e-Aula Ke Logon Ki Yazeed Ke Haq Mein Gawahi Sabit Hai.

Amair ^{Bin} Masood Ne Bayan Kiya Ke Hum Makkah Mein The Ke
 Syedina Muawiyah Razi Allahu Anhu Ki Wafat Ki Khabar Dene
 Wala Humhare Pass Guzra Hum Syedina Abdullah ^{Bin} Abbas Razi
 Allahu Anhu Ke Pass Pahunche Woh Bhi Makkah Mein The Hum
 Ne Unse Kaha Aey Abul Abbas Ek Qasid Syedina Muawiyah Razi
 Allahu Anhu Ki Wafat Ki Khabar Laya Hai Yeh Sunkar Abdullah ^{Bin}
 Abbas Razi Allahu Anhu Kuch Der Khamosh Rahe Phir Farmaya

Aey Allah Syedina Muawiyah Razi Allahu Anhu Par Aapni Rehmat
 Waseeh Farma Yaqeenan Aap Un Logon Ki Misl Nah The Jo Aap
 Se Pehle Guzar Chuke Lekin Aap Ke Baad Aap Jaisa Dekhne Ko
 Nahi Milega Aur Aap Ke Farzand Yazeed ^{Bin} Muawiyah Aap Ke
 Khandan Ke Naik-o-Saleh Shaks Hai. HASAN

(Ansaab-ul-Ashraaf : 5/302)

Hafiz ^{Ibn} Kaseer Rehmatullah Alayh Ne Ali ^{Bin} Muhammed Al
 Madaini Rahimahullah Ki Riwayat Naqal Ki Ke Ali ^{Bin} Muhammed
 Al Madaini Rahimahullah Kehte Hai Ke Humse Saqrh ^{Bin} Juveria
 Aur Usne Nafe Rahimahullah Ne Bayan Kiya Ke Jab Ahl-e-Madina
 Yazeed Ke Pass Se Wapas Aaye Toh Abdullah ^{Bin} Mutee Rehmat-
 ullah Alayh Aur Unke Sathi Muhammed ^{Bin} Hanafiyyah Rehmat-
 ullah Alayh Ke Pass Aaye Aur Yeh Khwahish Zahir Ki Ke Woh
 Yazeed Ki Bait Tod De Lekin Muhammed ^{Bin} Hanafiyyah
 Rehmatullah Alayh Ne Unki Is Baat Se Inkar Kardiya Toh Abdullah
^{Bin} Mutee Rehmatullah Alayh Ne Kaha Yazeed Sharab Pita Hai
 Namaz Chodta Hai Aur Kitabullah Ke Hukum Ke Khilaf Warzi
 Karta Hai Toh Muhammed ^{Bin} Hanafiyyah Rehmatullah Alayh Ne
 Kaha Mai Ne Toh Uske Andar Aesa Kuch Nahi Dekha Jaisa Tum
 Keh Rahe Hoon Jab Ke Mai Uske Pass Ja Chuka Hoon Aur Uske
 Sath Qiyam Kar Chuka Hoon Us Duran Mai Ne Toh Usse Namaz
 Ka Paband Khair Ka Mutalashi ilm-e-Deen Ka Talib Fiqhi Masail
 Pouchne Wala Sunnaton Par Amal Karne Wala Paya Toh Logon
 Ne Kaha Ke Yazeed Aesa Aap Ko Dikhne Ke Liye Kar Raha Hoon

Toh Muhammed ^{Bin} Hanafiyyah Rehmatullah Alayh Ne Kaha
 Usse Mujh Se Kya Qaf Tha Ya Mujhe Se Kya Chahta Tha Ke Usse
 Mere Samne Naiki Zahir Karne Ki Koyi Zaroorat Pesh Aayi Kya
 Tum Log Sharab Pine Ki Jo Baat Kar Rahe Hoon Is Baat Se Khud
 Yazeed Ne Tumhe Aagah Kiya Agar Aesa Hai Toh Tum Sab Bhi Us
 Gunnah Mein Shareek Hoon Aur Agar Yazeed Ne Tumhe Yeh Sab
 Nahi Bataya Toh Tumhare Liye Jaiz Nahi Ke Aesi Baaton Ki Gawah
 Do Jis Ka Tumhe ilm Hi Nahi Logon Ne Kaha Yeh Baat Humhare
 Nazdeek Sach Hai Agarche Humne Nahi Dekha Hai Toh
 Muhammed ^{Bin} Hanafiyyah Ne Kaha Allah Taala Is Tarh Gawah
 Dene Ko Tasleem Nahi Karta Kyun Ke Allah Taala Farmata Hai Jo
 Haq Baat Ki Gawah De Aur Unhe Uska ilm Bhi Hoon Lehaza Mai
 Tumhari Sargarmiyon Mein Koyi Shirkat Nahi Kar Sakhta Toh Un
 Logon Ne Kaha Shahed Aap Yeh Nah Pasand Karte Hai Ke Aap Ke
 Allawa Koyi Aur Ameer Ban Jaye Toh Hum Aap Hi Ko Apna Ameer
 Banate Hai Toh Muhammed ^{Bin} Hanafiyyah Rehmatullah Alayh
 Ne Kaha Tum Jis Cheez Par Qital Kar Rahe Hoon Mai Toh Usko
 Sar Se Jaiz Nahi Samjhta Mujhe Kisi Ke Peeche Lagne Ya Logon
 Ko Apne Peeche Lagane Ki Zaroorat Hi Kya Hai Un Logon Ne Kaha
 Aap Ne Toh Apne Walid Syedina Ameer-ul-Momineen Ali ^{Bin} Abi
 Talib Razi Allahu Anhu Ke Sath Milkar Jung Ki Hai Toh
 Muhammed ^{Bin} Hanafiyyah Rehmatullah Alayh Ne Kaha Mere
 Walid Jaise Shaks Aur Unho Ne Jin Ke Sath Jung Ki Hai Aese Log
 Toh Lekar Toh Aayo Woh Kehne Lage Aap Apne Sahebzadon
 Qasim Aur Abul Qasim Hi Ko Humhare Sath Milkar Jung Ki ijazat
 Dede Muhammed ^{Bin} Hanafiyyah Rehmatullah Alayh Ne Agar

Mai Un Donon Ko Hukum Deta Toh Khud Bhi Jung Karta Un Logon
 Ne Kaha Acha Aap Sirf Humhare Sath Chal Kar Logon Ko Ladayi
 Par Tayyar Karen Muhammed ^{Bin} Hanafiyyah Rehmatullah Alayh
 Ne Kaha SubhanAllah Jis Ko Mai Khud Pasand Hi Nahi Logon Ko
 Usko Hukum Doon Agar Mai Aesa Karon Toh Mai Allah Ke
 Muamilon Mein Uske Bandon Ka Khair-Kha Nahi Hoon Woh
 Kehne Lage Phir Hum Aap Ko Majboor Karenge Muhammed ^{Bin}
 Hanafiyyah Ne Kaha Tab Mai Logon Ko Allah Ka taqwa ikhtiyar
 Karne Ka Hukum Donga Aur Khaliq Ki Naraz Gi Se Makhlooq Razi
 Nahi Hoti Phir Aap Makkah Ki Tarf Rawana Ho Gaya. SAHIH

(Al-Bidayah-Wan-Nihaya:11\653)

Hafiz ^{Ibn} Kaseer Rehmatullah Alayh Ne Is Riwayat Ko Imam Ali
^{Bin} Muhammed-Al-Madaini Ki Kutub Se Sanad Ke Sath Naqal
 Kiya Hai.

Is Riwayat Se Bohat Si Baatein Wazeh Hoti Hai Jaisa Ke
 Abdullah ^{Bin} Mutee Rehmatullah Alayh Ka Muhammed ^{Bin}
 Hanafiyyah Rehmatullah Alayh Se Yazeed Ke Masle Mein
 Guftago Abdullah ^{Bin} Mutee Rehmatullah Alayh Ne Yazeed Par
 Chand Sakht ilzamat Lagaye Unhe Khud Un ilzamat Ka ilm Nah
 Tha Bazaheer Unho Ne Kisi Se Sunkar Woh ilzamat Lagaye Kis
 Se Suna Unho Ne Uska Zikr Nahi Kiya Woh Shaks Majhool Hai
 Muhammed ^{Bin} Hanafiyyah Rehmatullah Ne Unki Sari Baaton
 Ka Jawab Diya Muhammed ^{Bin} Hanafiyyah Rehmatullah Alayh
 Yazeed Ke Halaat Se Waqif The Kyun ke Woh Kuch Din Yazeed

Ke Pass Rahe Aur Woh Yazeed Ke Baare Abdullah ^{Bin} Mutee Se
 Zayda Jaante Abdullah ^{Bin} Mutee Toh Yazeed Ke Pass Nahi
 Rahe Mujhe Bataye Jisne Yazeed Ko Dekha Uski Baat Qabil-e-
 Attemad Hogi Ya Jisne Yazeed Ko Nahi Dekha Uski Baat Qabil-
 e-Attemad Hogi.

Hafiz ^{Ibn} Kaseer Rehmatullah Alayh Kehte Hai Yazeed Mein Hilm-o-burdbari Saqawat Fasahat Sher o Shayeri Shujaat Bahaduri Aur Hukumat Ke Muamile Men Qabil-e-Adatein Bhi Thi Aur Woh Rahen-Sahen Mein Bhi Acha Tha.

(Al-Bidayah-wan-Nihayah:11/646)

Imam Zahabi Rehmatullah Alayh Kehte Hai Ke Yazeed Mein Bahaduri Sahib-e-Rai Aur Fasahat Thi.

(Siyar-Alam-un-Nubula:4/37)

Yazeed Ki Achaiyan Toh Sahih Riwayaat Se Sabit Hai Rahi Baat Buraiyon Ki Toh Kisi Sahih Riwayaat Se Woh Sabit Nahi.

Yazeed ^{Bin} Muawiyah Ke Baare Mein Mutadil Ullama Ka Yeh Hi Fasla Hai Ke Nah Usse Muhabbat Ki Jaye Nah Bura Bhala Kahe.

Imam ^{Ibn} Tehmiyyah Rehmatullah Alayh Kehte Hai Ke Ayyimah-e-Salaf Mein Se Mutadil Log Yazeed Aur Us Jaise Logon Ke Baare Mein Yeh Kehte Hai Ke Hum Unhe Bura Kahan Ge Nah Unse Muhabbat Karenge. (Mujma-ul-Fatawa:3/254)

Imam Zahabi Rehmatullah Alayh Kehte Hai Ke Yazeed Un Logon Mein Se Hai Jinhe Hum Bura Kehte Aur Nah Usse Muhabbat

Karte Hai Khulafa Mein Se Badshahon Mein Se Us Jaise Kayi Ek
Hai Balke Un Mein Kayi Log Aese Hai Jo Yazeed Se Kahin Zayda
Bure The. (Siyar-Alam-un-Nubula:4/36)

Barhal Yeh Kuch Ayyimah-ikram Ke Aqwal The Yazeed Bin
Muawiyah Ke Baare Mein Mutadil Rawayyah Humhe ikhtiyar
Karna Chahiye Kyun Ke Aaj Tak Jo Kuch Yazeed Ki Mazamat
Mein Bayan Kiya Jata Hai Us Mein Se Kuch Bhi Sahih Sabit Hi
Nahi Is Liye Behtar Yeh Hi Hai Ke Hum Yazeed Ke Masle Mein
Sukoot ikhtiyar Kare Kyun Ke Allah Ke Haan Humse Yazeed Ke
Baare Mein Nahi Poucha Jaye Ga Agar Hum Sun Sunayi Baaton
Par Yaqeen Kar Ke Yazeed Par Lanat Bhejen Ge Toh Kal
Qayamat Ke Din Agar Yazeed Us Lanat Ka Haqdar Nah Tha Toh
Hum Lanat Aur Malamat Karne Par Allah Ki Pakad Se Nahi Bach
Sakhte Behtar Yeh Hi Hai Ke Hum Yazeed Ke Masle Mein
Khamosh Rahe.

Bohat Se Log Yazeed Ko Zalim Faseeq-o-Fajir Ahl-e-Bayt Ka
Dushman Juwari Sharabi Zani Kehte Hai Yaad Rakhe Kehne Se
Nahi Hota Balke Sahih Riwayaat Se Sabit Karna Padhta Hai Agar
Sahih Riwayaat Se Woh Jaraim Sabit Nahi Hote Toh Phir Kisi
Musalman Par Woh Gunnahon Ki Nisbat Karna Jo Usse Sabit Hi
Nah Hoon Toh Phir Yeh Humhare Liye Kal Qayamat Ke Din
Wabaal Ban Jaye Ga.

YAZEED KI BAIT

Allama ^{Ibn} Khaldon Rehmatullah Alayh Likhte Hai Ke Syedina Muawiyah Razi Allahu Anhu Ki Wafat Ke Baad Khilafat Yazeed Ke Hath Mein Aa Gayi Us Waqt Madine Mein Waleed ^{Bin} Utbah ^{Bin} Abi Sufiyan Aur Makkah Mein Amr ^{Bin} Saeed ^{Bin} Aas Basrah Mein Ubaidullah ^{Bin} Ziyad ^{Bin} Abi Sufiyan Aur Kufa Mein Noman ^{Bin} Basheer Razi Allahu Anhu Governor The Yazeed Ki Puri Tawajjo Us Tarf Thi Ke Un Logon Se Bait Leni Chahiye Jinho Ne Syedina Muawiyah Razi Allahu Anhu Ke Zamane Mein Uski Bait Nahi Ki.

(Tareekh-Ibn-Khaldon : 2/508)

60 Hijri Rajab Ke Mahine Mein Yazeed Ke Hath Par Khilafat Ki Bait Ki Gayi Us Waqt Uski Umar 34 Thi.

Tamam Sahaba-o-Tabayeen Ne Yazeed Ki Bait Karli Kaha Jata Hai Ke Sirf Paanch Jaleel-o-Qadr Sahaba Ne ikhtelaf Kiya Jin Mein Abdur Rahman ^{Bin} Abi Bakr,Abdullah ^{Bin} Abbas,Abdullah ^{Bin} Umar,Abdullah ^{Bin} Zubair, Hussain ^{Bin} Ali Razi Allahu Anhuma Shamil Hai.

(1) Abdur Rahman ^{Bin} Abi Bakr Razi Allahu Anhu
 Abdur Rahman ^{Bin} Abi Bakr Razi Allahu Anhu Ne Madine Mein Hone Wale ijtema Mein Marwan Rehmatullah Alayh Ke Samne Koyi Atraz Kiya Phir Uth Kar Chale Gaye Phir Uske Baad Kisi Dusre Mouqe Par Unse Koyi Aesi Baat Sabit Nahi Jis se Unki Narazgi Par

Daleel Qarar Diya Ja Sakhta Hoon Aur Rahi Baat Unke ikhtelaf Ki
Toh Unka ikhtelaf Baqi Nahi Rehta Kyun Ke Woh Yazeed Ke Takht-e-Khilafat Par Baith Ne Se Pehle Hi Wafat Pa Gaye.

(2) Abdullah ^{Bin} Abbas Razi Allahu Anhu

Abdullah ^{Bin} Abbas Razi Allahu Anhu Ki Yazeed Ki Bait Se
Mukhalifat Sabit Nahi Sahih Riwayaat Se Yeh Sabit Nahi Ke Kabhi
Aapne Yazeed Ki Bait Se ikhtelaf Kiya Hoon.

Syedina Muawiyah Razi Allahu Anhu Ki Wafat Ke Baad Aap Ne
Yazeed Ki Bait Karli Aap Nah Sirf Yazeed Ki Bait Par Qayim Rahe
Balke Dusron Ko Bhi Uski Bait Par Qayim Rehne Ki Talqueen
Farmaya Karte The.

Amair ^{Bin} Masood Ne Bayan Kiya Ke Hum Makkah Mein The Ke
Syedina Muawiyah Razi Allahu Anhu Ki Wafat Ki Khabar Dene
Wala Humhare Pass Se Guzra Hum Abdullah ^{Bin} Abbas Razi Allahu
Anhu Ke Pass Pahunche Woh Bhi Makkah Mein The Hum Ne Unse
Kaha Aey Abul Abbas Ek Qasid Syedina Muawiyah Razi Allahu
Anhu Ki Wafat Ki Khabar Laya Hai Yeh Sunkar Syedina Abdullah
^{Bin} Abbas Razi Allahu Anhu Kuch Der Khamosh Rahe Phir Farmaya
Aey Allah Muawiyah Razi Allahu Anhu Par Apni Rehmat Waseeh
Farma Yaqeenan Aap Un Logon Ki Misl Nah The Jo Aap Se Pehle
Guzar Chuke Lekin Aap Ke Baad Aap Jaisa Dekhne Ko Nahi Milega
Aur Aap Ke Farzand Yazeed ^{Bin} Muawiyah Aap Ke Khandan Ke
Naik-o-Saleh Shaks Hai isliye Aap Log Aapni Aapni Jagah Par
itminan Rakhe Aur Unki itaat Aur Bait Karli Jiye Amair ^{Bin} Masood

Kehte Hai Hum Ushi Halat Mein The Ke Khalid ^{Bin} Aas Razi Allahu Anhu Ka Qasid Aaya Woh Us Waqt Makkah Ke Governor The Usne Abdullah ^{Bin} Abbas Razi Allahu Anhu Ko Bait Lene Bulaya Toh Syedina Abdullah ^{Bin} Abbas Razi Allahu Anhu Ne Kaha Pehle Dusre Logon Ki Bait Le Lo Aur Sham Ho Gayi Toh Hum Unke Pass Aa Jayenge Yeh Sunkar Qasid Chala Gaya Phir Wapas Aa Kar Kaha Aap Ka Hazir Hona Zaroori Hai Phir Aap Gaye Aur Yazeed Ki Bait Karli.

SAHIH (Ansaab-ul-Ashraaf : 5/303,304)

(3) Abdullah ^{Bin} Umar Razi Allahu Anhu

Abdullah ^{Bin} Umar Razi Allahu Anhu Ki Bhi Yazeed Ki Bait Se Mukhalifat Sabit Nahi Yeh Baat Yaqeeni Hai Ke Syedina Abdullah ^{Bin} Umar Razi Allahu Anhu Ne Syedina Muawiyah Razi Allahu Anhu Ki Zindagi Mien Yazeed Ki Bait Nahi Ki Balke Unki Wafat Ke Baad Unho Ne Yazeed Ki Bait Karli.

Nafe Rehmatullah Alayh Kehte Hai Ke Jab Ahl-e-Madinah Ne Yazeed Ki Bait Thod di Toh Abdullah ^{Bin} Umar Razi Allahu Anhu Ne Apne Khadimon Aur Apne Beton Ko Jama Kiya Aur Kaha Mai Ne Rasoollullah Sallallahu Alayhi Wasallam Ko Farmate Hue Suna Ke Har Gadar Karne Wale Ke Liye Qayamat Ke Din Ek Janda Nasb Kiya Jaye Ga Aur Hum Is Shaks Ki Bait Allah Aur Uske Rasool Ke Naam Par Ki Hai Mai Nahi Jaanta Ke Isse Badhkar Koyi Be-Wafayi Ho Sakhti Hai Ke Ek Shaks Ki Bait Allah Aur Uske Rasool Ke Naam Par Ki Jaye Phir Usse Jung Ki Jaye Tum Mein Se Jo Shaks Yazeed Ki

Bait Thod dega Aur Uski Itaat Se Roo-gardani Karega Toh Mera
Usse Koyi Rishta Baqi Nahi Rahe Ga. (Sahih Bukhari : 7111)

Is Riwayat Se Bohat Si Baatein Wazeh Hoti Hai Jaise Ke Yazeed Ki
Bait Bohat Se Logon Ne Karli Thi Jin Mein Sahaba Aur Tabayeen
Shamil The Phir Baad Mein Jin Logon Ne Yazeed Ki Bait Thodi Toh
Abdullah ^{Ibn} Umar Razi Allahu Anhu Ne Logon Ko Jama Kiya Aur
Nabi Sallallahu Alayhi Wasallam Ka Farman Sunaya Aur Yazeed Ki
Bait Thodne Wale Ko Ghaddar Qarar Diya Un Mein Sahaba Shamil
Nahi The Kyun Ke Woh Yazeed Ki Bait Par Qayim The Aur Uski Bait
Thodne Se Mana Karte The Aur Isse Yeh Baat Wazeh Hoti Hai Ke
Yazeed Ki Bait Allah Aur Uske Rasool Ke Naam Par Hui Kisi Fasiq-
o-Fagir Ki Bait Allah Aur Uske Rasool Ke Naam Par Nahi Hoti Aur
Abdullah ^{Ibn} Umar Razi Allahu Anhu Ke Is Qaul Se Ke Jo Shaks
Yazeed Ki Bait Thod Kar Kisi Aur Ki Bait Karle Toh Uska Mere Se
Koyi Talluq Nahi Yeh Is Baat Ki Sab Se Badi Daleel Hai Ke Yazeed
Ki Bait Fil-Waqt Sahih Hai.

Hafiz ^{Ibn} Kaseer Rehmatullah Alayh Kehte Hai Ke Abdullah ^{Bin}
Umar Razi Allahu Anhu Aur Ahl-e-Bayt Ke Log Un Logon Mein Se
Hai Jinho Ne Ahad Shikni Nahi Ki Aur Yazeed Ki Bait Karne Ke Baad
Kisi Ki Bait Nahi Ki. (Al-Bidayah-Wan-Nihayah : 11/652)

(4) Abdullah ^{Bin} Zubair Razi Allahu Anhu

Abdullah ^{Bin} Zubair Razi Allahu Anhu Ki Yazeed Ki Bait Se
Mukhalifat Sabit Hai Aap Ka ikhtelaf Yazeed Ki Shakhiyat Se Nahi
Tha Balke Jo Tareeqa Muawiyah Razi Allahu Anhu Ne Apnaya Bas

Usse ikhtelaf Tha Ke Khilafat Ka Tareeqa Shuraa Se Hona Chahiye.

Abdullah ^{Bin} Zubair Razi Allahu Anhu Ne Yazeed Ke Daur Mein Apni Khilafat Ka Dawa Nahi Kiya Aur Nah Uske Khilaf Baghawat Ki Yazeed Ki Wafat Ke Baad Aap Ne Apni Khilafat Ka elan Kiya.

Allama ^{Ibn} Khaldon Rehmatullah Alayh Kehte Hai Ke Yazeed Ki Wali-Ahadi Jis Par Jumhoor Ka Attefaq Tha Sirf Syedina Abdullah ^{Bin} Zubair Razi Allahu Anhu Ne Mukhalifat Ki.

(Muqadmah-Ibn-Khaldon : 2/25)

Yazeed ^{Bin} Muawiyah Ne Kabhi Bhi Syedina Abdullah ^{Bin} Zubair Razi Allahu Anhu Ko Majboor Nahi Kiya Balke Unhe Aapne Hi Haal Par Chod Diya Aur Abdullah ^{Bin} Zubair Razi Allahu Anhu Se Koyi Aesi Baat Sahih Sanad Se Sabit Nahi Ke Aap Ne Kabhi Yazeed Ke Khilaf Kuch Kaha Hoon.

(5) Hussain ^{Bin} Ali Razi Allahu Anhu

Hussain Razi Allahu Anhu Ki Yazeed Ki Bait Se Mukhalifat Sabit Nahi Hai Aap Ne Muawiyah Razi Allahu Anhu Ki Zindagi Mein Yazeed Ki Bait Nahi Ki Thi.

Syedina Hussain Razi Allahu Anhu Ne Yazeed Ki Bait Mein Taqeer Ki Aur Ushi Waqt Ahl-e-Kufa Ki Tarf Se Khutoot Aana Shuro Hue Phir Aap Attehad-o-Attefaq Ki Niyat Se Kufa Rawana Hue Lekin Raaste Mein Hi Aap Ko Khabar De di Gayi Ke Kufa Ki Sar-Zameen Mein Koyi Khair Nahi Aap Ne Kufa Ke Raaste Ko Chod Kar Dimashq Ka Raasta ikhtiyaar Kar Liya Allah Ki Mansha Raaste Hi Mein

Karbala Ki Sar-Zameen Par Ahl-e-Kufa Ke Chalbazon Ne Aap Ko
Aap Ke Ahl-e-Khana Ke Sath Shaheed Kar Diya.

Mustanad Tareeqi Riwayaat Se Yeh Baat Sabit Shuda Hai Ke
Syedina Hussain Razi Allahu Anhu Ne Yazeed ^{Bin} Muawiyah Ki Bait
Karne Par israr Kardiya ishi Wajah Se Aap Yazeed Ke Pass Jana
Chahte The Lekin Zalimon Ne Raaste Hi Mein Aap Ko Be-Rehmi
Ke Sath Shaheed Kar Diya Is Ummat Ka Nabi Sallallahu Alayhi
Wasallam Ke Baad Sab Se Bada Saniha Waqia-e- Karbala Hai.

Sahih Sanad Se Ek Riwayat Bhi Aesi Sabit Nahi Hai Ke Syedina
Hussain Razi Allahu Anhu Ne Yazeed Ke Khilaf Kuch Kaha Hoon
Aur Hum Aage Chal Kar Yeh Baat Wazeh Karenge Ke Syedina
Hussain Razi Allahu Anhu Yazeed Ki Khilaf Jare The Ya Uske
Mukhalifeen Ke Khilaf Jare The.

AHL E KUFA KE KHUTOOT

Syedina Hussain Razi Allahu Anhu Ki Tarf Ahl-e-Kufa Ke Khutoot
 Syedina Muawiyah Razi Allahu Anhu Ki Wafat Ke Baad Kasrat Se
 Aane Lage Bas Syedina Hussain Razi Allahu Anhu Gaur-o-Fikar
 Karte Rahe.

Ammar ^{Bin} Muawiyah At-Dohni Bayan Karte Hai Ke Mai Ne Abi
 Jafar Muhammed ^{Bin} Ali Al Baqir Rehmatullah Alayh Se Kaha

حَدَّثَنِي عَنْ مَقْتُلِ الْحُسَيْنِ رَضِيَ اللَّهُ عَنْهُ حَتَّىٰ كَانَ حَضَرَتُهُ

Aap Humhe Syedina Hussain Razi Allahu Anhu Ki Shahadat Ka
 Waqia Aesa Bayan Kare Ke Goya Hum Wahan Maujood Hoon
 Unho Ne Kaha Jab Syedina Muawiyah Razi Allahu Anhu Wafat Pa
 Gaye Toh Waleed ^{Bin} Utbah ^{Bin} Abi Sufyan Jo Madine Ke
 Governor The Woh Syedina Hussain Razi Allahu Anhu Ki Tarf Bait
 Lene Ke Liye Paigam Bheeja Unho Ne Farmaya Mujhe Kuch
 Muhlat Di Jiye Waleed Ne Unhe Kuch Muhlat De di Phir Aap
 Makkah Tashreef Le Gaye Wahan Unhe Ahl e Kufa Ke Khutoot
 Aane Lage. (Tareekh-e-Tabri : 5/347) (Tehzeeb-ul-Kamal : 6/422)
 (Siyar Alam Un Nubula : 3/306) (Al-Isabah : 2/69)

Is Riwayat Ke Is Hisse Mein Bohat Si Baatein Wazeh Hoti Hai ke
 Muawiyah Razi Allahu Anhu Ki Wafat Ke Baad Yazeed Ki Tarf Se
 Waleed ^{Bin} Utbah Bait Lene Ke Liye Syedina Hussain Razi Allahu
 Anhu Ke Pass Aaye Aur Unhe Muhlat Di Narmi Ka Mamlak Kiya Phir
 Syedina Hussain Razi Allahu Anhu Makkah Ki Tarf Chale Gaye –

Kyun Gaye Wahan Par Unho Ne Aapne Dil Ki Baat Zahir Nahi Ki
 Phir Wahan Par Ahl e Kufa Ki Tarf Se Khutoot Aana Shuro Hue Jo
 Kasrat Se Aaye.

Sheikh Yusuf Qummi Likhte Hai Ke Ahl e Kufa Ki Tarf Se 12000
 Khutoot Syedina Hussain Razi Allau Anhu Ki Tarf Aaye.

(Muntahal Amaal : 1/432)

Mulla Baqir Majlisi Ka Bayan Hai 12000 Khutoot Syedina Hussain
 Razi Allahu Anhu Ki Tarf Bheeje Gaye. (Bihar-ul-Anwar : 44/334)

Syedina Hussain Razi Allahu Anhu Makkah Mein Char Mahine
 Rahe Aur Wahan Par Yazeed Ki Tarf Se Amr ^{Bin} Saeed ^{Bin} Aas
 Governor The Unho Ne Bhi Koyi Sakhti Nahi Ki Balke Narmi Ka
 Mamla Kiya Syedina Hussain Razi Allahu Anhu Amn-o-Aaman Se
 Makkah Mein ibadat Mein Masroof Rahe Kisi Ki Bhi Tarf Se Aap
 Par Sakhti Nahi Ki Gayi Syedina Hussain Razi Allahu Anhu Ne Jitna
 Arsa Makkah Mein Guzara Is Par Sari Ki Sari Riwayaat Khamosh
 Hai.

Ibn Saad Rehmatullah Alayh Mutaadat Sanadon Se Naqal Kiya Ke
 Jab Logon Ne Syedina Muawiyah Razi Allahu Anhu Ke Hath Par
 Yazeed Ke Liye Bait Ki Aur Syedina Hussain Razi Allahu Anhu Un
 Logon Mein Se The Jinho Ne Yazeed Ke Liye Bait Nahi Ki Kufa Ke
 Log Syedina Muawiyah Razi Allahu Anhu Ke Zamane Hi Mein Aap
 Ki Tarf Khutoot Likh Kar Aapni Tarf Bulane Lage Lekin Aap Inkari
 Karte Rahe Un Mein Se Kuch Log Muhammed ^{Bin} Hanafiyyah
 Rehmatullah Alayh Jo Hussain Ke Bhai Hai Unke Pass Aaye Aur
 Unhe Aapne Sath Khurooj Ke Liye Kaha Lekin Unho Ne Inkari Kar

Diya Muhammed ^{Bin} Hanafiyah Rehmatullah Alayh Syedina
 Hussain Razi Allahu Anhu Ke Pass Aa Kar Unka Mamlia Pesh Kiya
 Syedina Hussain Razi Allahu Anhu Ne Kaha Yeh Log Yeh Chahte
 Hai Ke Humhe Aapne Mufeed Ke Liye istemal Kare Woh Humhara
 istemal Kar Ke Ummat-e-Muslimah Ke Beech Khoon Rezi Kare Aur
 Khud Humhara Bhi Khoon Bahana Chahte Hai Yeh Sab Dekh Kar
 Syedina Hussain Razi Allahu Anhu Fikr Mand Ho Gaye Kabhi
 Sonuchte Ke Unke Pass Jana Chahiye Aur Kabhi Sonuchte Ke
 Jahan Hai Wahin Rehna Chahiye Aap Ke Pass Abu Saeed Qudri
 Razi Allahu Anhu Ne Aakar Kaha Aey Abu Abdullah Mai Aap Ka
 Khair-Kha Hoon Aur Aap Par Maherban Hoon Mujhe Maloom Hua
 Hai Ke Aap Se Ahl-e-Kufa Ne Khat-o-Khitabat Ki Hai Aur Aapni Tarf
 Bulaya Hai Aap Unki Tarf Nah Jaye Kyun Ke Mai Ne Aap Ke Walid
 Syedina Ali ^{Bin} Abi Talib Razi Allahu Anhu Ko Kufa Mein Yeh Kehte
 Suna Hai Ke Allah Ki Qasm Mai inse Ukta Gaya Hoon Aur Mai Inse
 Nafrat Karta Hoon Yeh Mujh Se Ukta Gaya Hai Aur Mujh Se Nafrat
 Karte Hai Aur In Mein Qata'an Wafa Nahi Hai Aur In Mein Jo
 Kamiyab Hua Woh Na-kam Teer Ke Sath Kamiyab Hua Allah Ki
 Qasm Nah Inki Niyat Hai Aur Nah Kisi Mamle Par Inka Azm Hai Aur
 Nah Talwar Par Inka Koyi Sabr Hai. (Tabqat-ul-Kubra : 6/422)
 (Tareekh-e-Dimashq : 14/204,205)(Tehzeeb-ul-Kamal:6/412,413)
 (Siyar-Alam-un-Nubula : 3/293,294)

(Al-Bidayah-Wan-Nihaya : 1/499,500)

Is Riwayat Se Yeh Baat Wazeh Hoti Hai Ke Syedina Hussain Razi
 Allahu Anhu Pehle Din Se Hi Jante The Ahl e Kufa Ki Chalakhijon
 Ko Unhe Maloom Tha Alh e Kufa Unhe Khutoot Bheej Kar Khilafat

Ke Liye Nahi Bulare Balke Ummat Mein Khoon Rezi Phelane Ke
 Liye Unka istemal Karna Chahte Hai Ahl e Kufa Syedina Hussain
 Razi Allahu Anhu Ki Tarf Khutoot Syedina Muawiyah Razi Allahu
 Anhu Ke Zamane Se Hi Bheejte Rahe Ke Aap Yahan Aaye Syedina
 Hussain Razi Allahu Anhu Humesha Inkar Karte Rahe Syedina
 Muawiyah Razi Allahu Anhu Ki Wafat Ke Baad Yazeed Khalifah
 Bante Hi Ahl e Kufa Ne Aur Bhi Kasrat Se Syedina Hussain Razi
 Allahu Anhu Ki Tarf Khutoot Bheejne Lage.

Aab Hum Ahl e Kufa Ke Un Khutoot Ka Jaiza Lete Hai Jo Unho Ne
 Syedina Hussain Razi Allahu Anhu Ki Tarf Bheeje.

Ammar At Dohni Ka Bayan Hai Ke Muhammed ^{Bin} Ali Al Baqir Reh-
 matullah Alayh Ne Kaha Phir Syedina Hussain Razi Allahu Anhu
 Makkah Chale Gaye Aur Wahan Unhe Ahl e Kufa Ke Khutoot Aane
 Lage Ke Hum Ne Aap Ki Wajah Se Aapne Aap Ko Bait Se Roke
 Rakha Hai Aur Hum Kufa Ke Governor Ke Sath Jumah Nahi Padhte
 Lehaza Aap Humhare Pass Tashreef Le Aaye Kufa Ke Governor Us
 Waqt Noman ^{Bin} Basheer Razi Allahu Anhu The.

(Tareekh-e-Tabri : 5/347) (Tehzeeb-ul-Kamal : 6/422)
 (Tehzeeb-ut-Tehzeeb : 1/427) (Al-Isabah : 2/69)

Is Riwayat Ke Is Hisse Se Bhi Bohat Si Baatein Maloom Hoti Hai Ke
 Ahl e Kufa Ne Syedina Hussain Razi Allahu Anhu Ko Kufa Aane Ki
 Dawat di Asal Mein Ahl e Kufa Syedina Hussain Razi Allahu Anhu
 Ko Khilafat Ke Mamle Se Nahi Bula Rahe The Balke Ummat Mein
 Intesar Phela Ne Ke Liye Bula Rahe The Aap Ka Istemal Kar Ke
 Musalmanon Ke Beech Khoon Rezi Phelana Chah Rahe The

Syedina Hussain Razi Allahu Anhu Bade Samjh Dar The Aap Unki Chalon Se Waqif The Aur Jinho Ne Syedina Hussain Razi Allahu Anhu Ko Khutoot Likh Kar Aapne Pass Bulaya Woh Itne Badtareen Log The Ke Unho Ne Ek Sahabi e Rasool Wa'li-e-Kufa Noman ^{Bin} Basheer Razi Allahu Anhu Ke Peeche Namaz-e-Jumah Tak Padhna Chod Diya Aap Andaza Lagaye Un Logon Ke Dilon Mein Deen-e-Islam Ki Kitni Nafrat Thi Aur Sahaba Ka Kis Tarh Bughz Tha.

Baaz Log Yeh Bhi Kehte Hai Ke Sulaiman ^{Bin} Surad Razi Allahu Anhu Ne Syedina Hussain Razi Allahu Anhu Ko Khat Likh Kar Kufa Aane Ki Dawat di Yeh Baat Bilkul Bhi Sabit Nahi Balke Jhooton Ne Yeh Baatein Ghadi Hai Dar Asal Yeh Kam Bhi Kufa Ke Sabayi Darindon Ka Hai Lekin Unho Ne Aapni Ghaddari Aur Shar-Angrezi Par Parda Dalne Ke Liye Sulaiman ^{Bin} Surad Razi Allahu Anhu Ko Badnaam Kiya Unhe Syedina Hussain Razi Allahu Anhu Ko Bulane Wale Kaha Balke Bulane Walon Ka Sardar Zahir Kiya Ta Ke Ghaddari Aur Shar-Angrezi Ka Jo ilzam Lage Woh Inhe Lage Un Ghaddar Kufiyon Ne Khud Syedina Hussain Razi Allahu Anhu Ko Bulaya Aur Khud Hi Qatal Bhi Kiya Aur Baad Mein Bulane Ka ilzam Sulaiman ^{Bin} Surad Razi Allahu Anhu Par Dal Diya Aur Qatal Ka ilzam Yazeed Par Dal Diya Ta ke Unka Daman Usse Paak Ho Jaye.

Jab Muslim ^{Bin} Aqeel Rehmatullah Alayh Kufa Pahunche Toh Woh Sulaiman ^{Bin} Surad Razi Allahu Anhu Ke Ghar Mein Nahi Tehre Kisi Zaeef Riwayat Mein Bhi Yeh Nahi Milta Ke Muslim ^{Bin} Aqeel Rehmatullah Alayh Kufa Aane Ke Baad Sulaiman ^{Bin} Surad Ne Unka Isteqbal Kiya Hoon Ya Unke Sath Kisi Bhi Qisam Ka Tayon

Kiya Hoon Yeh Is Baat Ki Sab Se Badi Daleel Hai Ke Sulaiman ^{Bin}
Surad Razi Allahu Anhu Ne Nah Bulaya Nah Khat Likha.

Bada Hi Gaur Karne Ka Muqam Hai Alh e Kufa Ne Syedina Hussain
Razi Allahu Anhu Ko Hazaron Khutoot Likh Kar Bheeja Ek Admi
Utne Khat Nahi Likhta Riwayaat Mein Khutoot Ka Zikr Hai Khat Ka
Nahi.

Ammar At Dohni Ka Bayan Hai Ke Muhammed ^{Bin} Ali Al Baqir Reh-
matullah Alayh Ne Kaha Phir Syedina Hussain Razi Allahu Anhu
Ne Muslim ^{Bin} Aqeel Rehmatullah Alayh Ko Bulaya Aur Unse Kaha
Aap Kufa Jaye Aur Dekhe Yeh Log Mujhe Kya Likh Rahe Hai Agar
Woh Sach Likh Rahe Hai Toh Phir Mai Unki Tarf Rawana Ho Jayon
Ga Phir Muslim ^{Bin} Aqeel Rehmatullah Alayh Wahan Se Rawana
Hokar Madine Aaye Aur Wahan Se Do Admiyon Ko Liya Phir Kufa
Ki Tarf Rawana Hue Un Do Admiyon Mein Se Ek Admi Piyas Ki
Wajah Se Faut Ho Gaya Muslim ^{Bin} Aqeel Rehmatullah Alayh Ne
Syedina Hussain Razi Allahu Anhu Ki Tarf Khat Likha Ke Aap Mujhe
Is Safar Se Maaf Ki Jiye Magar Syedina Hussain Razi Allahu Anhu
Unhe Kufa Jane Ka Hukum Diya Muslim ^{Bin} Aqeel Rehmatullah
Alayh Aage Badhe Aur Akhir Kar Kufa Pahunch Gaye Yahan Unho
Ne Muslim ^{Bin} Ausajah Ke Ghar Mein Qiyam Kiya.

(Tareekh-e-Tabri : 5/347)

(Tehzeeb-ul-Kamal : 6/422)

(Tehzeeb-ut-Tehzeeb : 1/427)

(Al-Isabah : 2/69)

Is Riwayat Ke Is Hisse Se Yeh Baat Wazeh Hoti Hai Ke Syedina
Hussain Razi Allahu Anhu ibteda Mein Alh e Kufa Ki Surat-e-Haal-

Dekhne Ke Liye Chacha Zaad Bhai Muslim ^{Bin} Aqeel Rehmatullah
Alayh Ko Rawana Kiya Muslim ^{Bin} Aqeel Rehmatullah Alayh Ne
Kufa Aakar Halaat Ka Jaiza Liya Muslim ^{Bin} Aqeel Rehmatullah
Alayh Kufa Jane Ka Maqsad Sirf Wahan Ke Halaat Se Waqif Hokar
Syedina Hussain Razi Allahu Anhu Ko Ba-khabar Karna Tha Unka
Maqsad Hargis Wahan Jakar Bait Lena Nahi Tha.

MUSLIM BIN AQEEL KI SHAHADAT

Ammar At Dohni Ka Bayan Hai Ke Muhammed Bin Ali Al Baqir
 Rehmatullah Alayh Ne Kaha Phir Jab Muslim Bin Aqeel
 Rehmatullah Alayh Ke Aane Ki Shurat Kufa Mein Phel Gayi Aur Log
 Aakar Unke Hath Par Bait Karne Lage Yahan Tak Ke 12000 Logon
 Ne Unke Hath Par Bait Karli Phir Ek Shaks Khada Hua Jo Yazeed
 Bin Muawiyah Ke Sathiyon Mein Se Tha Aur Unse Yazeed Ko Yeh
 Sab Halaat Likh Bheeje Yazeed Ne Aapne Azad Karda Ghulam Ko
 Bulaya Jis Ka Naam Sarjun Tha Aur Woh Isse Mashwara Kiya Karta
 Tha Usne Sarjun Ko Sari Baat Batayi Sarjun Ne Kaha Agar
 Muawiyah Razi Allahu Anhu Zinda Hote Toh Kya Aap Unki Baat
 Mante Yazeed Ne Kaha Haan Usne Kaha Phir Meri Baat Mane
 Kufa Ke Liye Ubaidullah Bin Ziyad Se Behtar Koyi Shaks Nahi Hai
 Ussi Ko Wahan Ka Governor Bana De Phir Yazeed Ne Ubaidullah
 Bin Ziyad Ko Khat Likha Ke Mai Ne Basrah Ke Sath Kufa Ki
 Governori Bhi Aap Ke Supurd Kardi Phir Ubaidullah Bin Ziyad Ne
 Kuch Logon Ko Lekar Kufa Aaya Usne Niqab Dale Rakha Tha Woh
 Salam Karte Hue Jis Majlis Se Guzarta Toh Log Usse Kehte Tum
 Par Salam Hoon Aey Nawasa-e-Rasool Un Logon Ko Shuba Tha
 Yeh Hussain Razi Allahu Anhu Hai Ubaidullah Bin Ziyad Governor
 Ke Mahal Mein Aa Pahuncha Aur Aapne Azad Karda Ghulam Ko
 Bula Kar 3000 Dirham Diye Aur Kaha Jayo Us Shaks Ka Pata
 Maloom Karon Jis Shaks Se Ahl e Kufa Bait Kar Rahe Hai Usse Yeh

Maal Dekar Uski Bait Kar Lena Woh Ghulam Ek Bhude Admi Se
 Mila Jo Bait Le Raha Tha Us Bhude Admi Ne Is Ghulam Ko Muslim
^{Bin} Ausajah Ke Ghar Le Gaya Usse Maal Le Liya Aur Bait Bhi Le Li
 Us Ghulam Ne Aa Kar Ubaidullah ^{Ibn} Ziyad Ko Sari Baatein Bayan
 Kardi Jab Ubaidullah ^{Bin} Ziyad Us Ghar Tak Pahuncha Jahan
 Muslim ^{Bin} Aqeel Rehmatullah Alayh Qiyam Farma The Aap Hani
^{Bin} Urwah Ke Makan Mein Muntaqil Ho Chuke The Aur Syedina
 Hussain Razi Allahu Anhu Ko Paigam Bheej Chuke The Ke Aap Kufa
 Aa Jaye. (Tareekh-e-Tabri : 5/347,348)

Is Riwayat Ke Is Hisse Mein Bohat Si Baatein Wazeh Hoti Hai Ke
 Jab Muslim ^{Bin} Aqeel Rehmatullah Alayh Kufa Aaye Toh Un Logon
 Ne Unke Hath Par Fur'an Bait Karna Shuro Kardi Aap Us Maqsad
 Ke Liye Nahi Aaye The Khud Syedina Hussain Razi Allahu Anhu Ne
 Bhi Unko Us Maqsad Ke Liye Nahi Bheeja Magar Un Kufiyon Ne
 Badi Chalaki Ke Sath Unke Hath Par Bait Kar Ke Unko Yazeed Ka
 Mukhalif Zaheer Kardiya Jab Yazeed Ko Maloom Hua Ke Kufa Jo
 Awwalan Yazeed Ki Bait Kar Chuke The Woh Yazeed Ki Bait Se
 Pheer Gaye Toh Yazeed Ne Un Par ^{Ibn} Ziyad Ko Govenor Ki Hasiyat
 Se Wahan Bheeja Usne Muslim ^{Bin} Aqeel Rehmatullah Alayh Ki
 Talashi Shuro Kardi Un Kufiyon Ne Muslim ^{Bin} Aqeel Rehmatullah
 Alayh Ko Bade Hi Chalbaziyon Ke Sath Phasa Diya Ussi Sana Mein
 Muslim ^{Bin} Aqeel Rehmatullah Alayh Ne Syedina Hussain Razi
 Allahu Anhu Ko Kufa Aane Ka Khat Likh Diya.

Ammar At Dohni Ka Bayan Hai Ke Muhammed Bin Ali Al Baqir Rehmatullah Alayh Ne Kaha Ubaidullah Bin Ziyad Ne Kufa Ke Sardaron Se Kaha Sab Logon Ke Sath Hani Bin Urwah Nahi Aaye (Badi Taqeer Ke Bade) Hani Bin Urwah Sawar Ho Kar Ibn Ziyad Ke Pass Pahunche Ubaidullah Ibn Ziyad Ne Hani Se Poucha Yeh Bataye Muslim Bin Aqeel Rehmatullah Alayh Kidar Hai Unho Ne Kaha Allah Ki Qasm Muslim Ko Mai Ne Aapne Ghar Nahi Bulaya Woh Khud Yahan Chal Kar Aaye Hai Ibn Ziyad Ne Unhe EK Zarb Lagayi Jis Ki Wajah Se Unki Ek Haddi Toot Gayi Phir Unhe Qaid Kar Diya Gaya Jab Yeh Khabar Muslim Bin Aqeel Rehmatullah Alayh Ko Maloom Hui Toh Unho Ne Nara Buland Kiya Aur Ahl e Kufa Ke 4000 Admi Unke Pass Jama Ho Gaye Phir Ibn Ziyad Ki Tarf Rawana Hue Ibn Ziyad Ne Tamam Sardaran-e-Kufa Ko Aapne Shahi Mahel Mein Jama Kar Liya Muslim Jab Mahel Ke Darwaze Par Pahunche Toh Tamam Sardaron Ne Aapne Logon Ko Samjha Kar Wapas Bheej Ne Lage Aab Muslim Bin Aqeel Rehmatullah Alayh Ke Sath Jo Bhi The Ek-Ek Kar Ke Bhaag Ne Lage Yahan Tak Ke Sham Tak Sirf 500 Rahe Aur Jab Raat Hui Toh Sare Ke Sare Kufiyon Ne Muslim Bin Aqeel Rehmatullah Alayh Ko Tanha Chod Diya Jab Woh Akele Ho Gaye Toh Wahan Se Chal Pade Aur Galion Mein idhar Udhara Pheerte Rahe Yahan Tak Ke Ek Ghar Ke Darwaze Par Uthre Ek Aurat Bhar Aayi Muslim Ne Kaha Mujhe Pani Pilayo Woh Pani Pila Kar Chale Gayi Kuch Der Baad Woh Bahar Aayi Toh Dekha Woh Darwaze Par Hi Baithe Hue Hai Us Aurat Ne Kaha Allah Ke Bande Aap Ke Yahan Baithne Se Shak Hota Hai Aap Yahan Se Uth Kar Jaye Unho Ne

Kaha Aap Ke Pass Koyi Thikana Hai Usne Kaha Haan Hai Phir Aap
 Andar Aaye Us Aurat Ke Ladke ko Muslim Ki Aamad Ka Pata Chala
 Toh Usne ^{Ibn} Ziyad Ko Ba-Khabar Kar Diya Phir ^{Ibn} Ziyad Ne Muslim
 Ki Giraftari Ke Liye Aapne Sipahiyon Ko Rawana Kar Diya Un
 Sipahiyon Ne Unhe Pakad Kar ^{Ibn} Ziyad Ke Pass Le Gaye Phir ^{Ibn}
 Ziyad Ke Hukum Se Unhe Mahel Ki Chaat Par Le Gaye Phir Unhe
 Aur Hani ^{Bin} Urwah Donon Ko Qatal Kar Diya Gaya.

(Tareekh-e-Tabri : 5/347-350) (Tehzeeb-ul-Kamal : 6/423-427)
 (Al-Isabah : 2/69-71) (Tehzeeb-ut-Tehzeeb : 1/427,428)

Is Riwayat Ke Is Hisse Se Yeh Maloom Hota Hai Ke Kufiyon Ne Badi
 Hi Chalakhiyon Se Muslim Rehmatullah Alayh Ko ^{Ibn} Ziyad Ke
 Khilaf La Kar Khada Kar Diya Phir Sare Ke Sare Unka Sath Chod Kar
 Bhaag Gaye Yahan Tak Ke Muslim ^{Bin} Aqeel Rehmatullah Alayh
 Tanha Reh Gaye Bil Akhir Baghawat Ke Jurm Mein Qatal Kar Diye
 Gaye Yeh Sara Ka Sara Kufiyon Ki Chale Thi Unho Ne Hi Muslim Ke
 Hath Par Bait Ki Phir ^{Ibn} Ziyad Ke Khilaf Khada Kar Diya Phir Unhi
 Ke Dhoke Ki Wajah Se Muslim Rehmatullah Alayh Shaheed Ho
 Gaye Hum Kabhi Yeh Nahi Kehte Ke ^{Ibn} Ziyad Ne Jo Kuch Kiya
 Sahih Kiya Balke Unse Badi Hi Ziyadati Ki Agar Woh Sonch Samjh
 Kar Kam Karta Toh Asal Woh Log Pakde Jate Jinho Ne Syedina
 Hussain Razi Allahu Anhu Ko Khutoot Likh Kar Aane Ki Dawat Di
 Aur Muslim ^{Bin} Aqeel Rehmatullah Alayh Ke Sath Dhoka Diya.

Muslim ^{Bin} Aqeel Rehmatullah Alayh Ko Jab Kufiyon Ki Chalakiyon
 Ka ilm Hua Toh Fur'an Shahadat Se Qabl Syedina Hussain Razi

Allahu Anhu Ko Kufa Nah Aane Ka Khat Likh Kar Rawana Kardiya
 Aur Aap Chahte The Ke Yeh Khat Syedina Hussain Razi Allahu
 Anhu Ko Jald Se Jald Mile.

Abi Miqnaf Ka Bayan Hai Ke Qudamah ^{Bin} Saeed Farmate Hai Ke
 Muslim ^{Bin} Aqeel Rehmatullah Alayh Muhammed ^{Bin} Ashas Ki Tarf
 Mutawajjo Hue Aur Kaha Allah Ki Qasam Mai Samjhta Hoon Ke
 Tum Mujhe Aman Nahi De Sakhte Lekin itna Toh Mere Liye Kar
 Sakhte Ke Aapne Kisi Admi Ko Meri Tarf Se Syedina Hussain Razi
 Allahu Anhu Ke Pass Bheej Do Woh Aaj Hi Kal Mein Tum Logon Ke
 Pass Aane Ko Rawana Ho Chuke Honge Aur Ahl-e-Bayt Bhi Unke
 Sath Hai Tum Jo Mujh Mein Be-Tabi Dekh Rahe Hoon Woh Mahez
 Ussi Sabab Se Hai Meri Tarf Se Unhe Yeh Paigam Bheej Do Ke
 Muslim Ne Mujhe Aap Ke Pass Bheija Hai Woh Giraftar Ho Chuke
 Hai Woh Nahi Chahte Ke Aap Yahan Aaye Aur Qatal Kiye Jaye
 (Muslim Ka Farman) Aap Ahl-e-Bayt Ko Lekar Wapas Palat Jaye
 Kufiyon Ke Dhoke Mein Nah Aaye Yeh Wahi Log Hai Jin Se Bachne
 Ke Liye Aap Ke Walid Ali ^{Bin} Abi Talib Razi Allahu Anhu Faut Hone
 Aur Qatal Hone Ki Tamana Rakhte The Ahl-e-Kufa Aap Se Bhi
 Jhoot Bola Aur Mujh Se Bhi Jhoot Bola.

(Tareekh-e-Tabri : 5/374,375)

Agar-che Yeh Riwayat Abu Miqnaf Ki Hai Lekin Is Mein Bohat Se
 Haqaiq Nazar Aate Hai Hazrat Muslim ^{Bin} Aqeel Rehmatullah
 Alayh Ke Sath Jo Kuch Hua Un Sab Ki Zimmedari Unho Ne Ahl-e-
 Kufa Par Hi Dhali Hai.

SYEDINA HUSSAIN ﷺ KA MAQSAD

BAAB : 3

Syedina Hussain Razi Allahu Anhu Ki Kufa Jane Ki Asal Wajah Kya Thi.

Baaz Log Kehte Hai Syedina Hussain Razi Allahu Anhu Batil Hukumat Ke Khilaf Jihad Ke Liye Kufa Ja Rahe The Aur Baaz Log Kehte Hai Ke Syedina Hussain Razi Allahu Anhu Ahl e Kufa Ke Khutoot Se Dhoka Kha Kar Gaye Aur Yazeed Ke Khilaf Khade Hue Aur Ba-Qaida Khalifah Banne Ki Qarz Se Kufa Ja Rahe The Yeh Donon Mouqif Atedal Se Hatay Hue Hai Aur Isse Yeh ilzam Aayid Hota Ke MaazAllah Syedina Hussain Razi Allahu Anhu Kufa Jakar Ummat Mein Inteshar Phelana Chahte The Allah Ki Panah Syedina Hussain Razi Allahu Anhu Ka Aesa Koyi Iradah Nahi Tha Balke Aap Toh Amn-o-Aaman Ki Niyat Se Kufa Ja Rahe The.

Nasbiyon Ne Is Amal Ko Khurooj Aur Rafziwon Aur Shiyon Ne Jihad Qarar Diya Yeh Donon Hi Gumrah Hai Atedal Wali Baat Yeh Hai Ke Hum Is Amal Ko Khurooj Nahi Kehte Aur Nah Hi Jihad Syedina Hussain Razi Allahu Anhu Khalifah Banne Ki Niyat Se Kufa Nahi Ja Rahe The Balke Aap Ka Maqsad Ahl e Kufa Ki Shar-Angrezi Par Qabo Pana Aur Kisi Bhi Tarh Ho Sakhe Ummat Ko Khoon Rezi Se Bacha Lena Aur Ahl e Kufa Ki Sazishon Ko Nakam Banane Ke Liye Aap Kufa Ja Rahe The.

Rahi Baat Syedina Hussain Razi Allahu Anhu Batil Hukumat Ke
Khilaf Jihad Ke Liye Ja Rahe The Toh Dekhiye Yeh Baat Kisi Bhi
Sahih Riwayat Se Sabit Nahi.

(1)Syedina Hussain Razi Allahu Anhu Jab Is Safar Ke Liye Nikle Toh
Sahaba Mein Se Kisi Ne Bhi Aap Ka Sath Nahi Diya Agar Yeh Jihad
Hota Toh Zaroor Sahaba Aap Ka Sath Dete.

(2)Sahaba Ne Syedina Hussain Razi Allahu Anhu Ko Is Safar Se
Rokha Bhi Agar Yeh Jihad Hota Sahaba Is Azeem Kam Se Nahi
Rokhte.

(3)Syedina Hussain Razi Allahu Anhu Aapne Ahl-o-Ayal Ke Sath Ja
Rahe The Agar Yeh Jihad Hota Toh Aap Kabhi Nahi Le Jate Aap
Aapne Pure Gharane Ko Is Liye Le Ja Rahe The Ke Samne Wale Ko
Yeh Taasur Ho Jaye Ke Yeh Khair Khahi Ke Liye Aaye Hai.

(4)Raaste Mein Muslim ^{Bin} Aqeel Rehmatullah Alayh Ki Shahadat
Ki Khabar Milte Hi Aapne Wapasi Ka Iradah Kar Liya Agar Yeh
Jihad Hota Toh Wapasi Ka Guman Tak Nah Karte Syedina Hussain
Razi Allahu Anhu Aese Nahi Ke Jihad Se Wapasi Ka Iradah Karle
Balke Aap Toh Bade Bahaddur The Aap Ne Aapni Puri Zindagi
Jihad Ke Maidan Mein Guzari Hai.

(5)^{ibn} Ziyad Ki Fauj Ne Aap Ka Raasta Rokha Toh Us Waqt Aap Ne
Umar ^{Bin} Saad Ke Samne Yeh Baat Rakhi Ke Mai Jahan Se Aaya
Hoon Wahan Wapas Jane Diya Jaye Agar Yeh Jihad Hota Toh Aap
Wapasi Ki Baat Nahi Karte.

(6)Syedina Hussain Razi Allahu Anhu Ne Umar ^{Bin} Saad Ke Samne
 Yeh Baat Bhi Rakhi Ke Mujhe Kisi Sarhat Par Jihad Ke Liye Bheej
 Diya Jaye Gaur Karne Ki Baat Hai Agar Aap Halat-e-Jihad Hi Mein
 Hai Toh Phir Kis Jihad Ki Baat Kar Rahe Hai.

(7)Syedina Hussain Razi Allahu Anhu Ne Umar ^{Bin} Saad Ke Samne
 Yeh Baat Bhi Rakhi Mujhe Ameer-ul-Momineen Yazeed ^{Bin}
 Muawiyah Ke Pass Jane Diya Jaye Ta Ke Mai Aapna Hath Uske
 Hath Mein De doon Agar Yeh Jihad Hota Toh Ameer-ul-
 Momineen Nahi Kehte Aur Usse Bait Ki Baat Bhi Nahi Sonch The.
 Aur Rahi Yeh Baat Ke Syedina Hussain Razi Allahu Anhu Yazeed
 Ke Khilaf Khade Hue Yani Khurooj Ki Niyat Se Aur Ba-Qaidah
 Khalifah Banne Ki Qarz Se Kufa Ja Rahe The Toh Yeh Baat Bhi Kisi
 Bhi Sahih Riwayat Se Sabit Nahi.

(1)Syedina Hussain Razi Allahu Anhu Ko Pehle Hi Maloom Tha Ke
 Ahl e Kufa Khutoot Bheej Kar Khilafat ki Qarz Se Nahi Bula Rahe
 Balke Ummat Ke Darmiyan Khoon Rezi Phelane Ke Liye Aap Ka
 Istemal Karna Chahte Hai Syedina Hussain Razi Allahu Anhu Ahl
 e Kufa Ki Dawat Ke Peeche Unki Chalon Ko Achi Tarh Samjh Chuke
 The Un Halaat Mein Yeh Namunkin Hai Ke Khilafat Ki Umeed
 Lekar Jaye.

(2)Jab Syedina Hussain Razi Allahu Anhu Kufa Jane Ki Tayyari Kar
 Rahe The Toh Yeh Khabar Yazeed Ko Maloom Hui Usne Abdullah
^{Bin} Abbas Razi Allahu Anhu Ko Khat Likh Ke Syedina Hussain Razi
 Allahu Anhu Ko Kufa Jane Se Rokhe Toh Abdullah ^{Ibn} Abbas Razi

Allahu Anhu Ne Jawaban Yazeed Ko Likha Ke Syedina Hussain Razi
 Allahu Anhu Ka Nikalna Aap Ke Khilaf Nahi Hai Woh Kufa Ja Kar
 Aesa Koyi Kam Nahi Karenge Jo Aap Ko Napasand Hoon ^{Ibn} Abbas
 Razi Allahu Anhu Ka Yeh Jawab Is Baat Ki Sab Se Badi Daleel Hai
 Ke Syedina Hussain Razi Allahu Anhu Kufa Yazeed Ki Mukhalifat -
 Mein Nahi Ja Rahe.

(3)Syedina Hussain Razi Allahu Anhu Ne Umar ^{Bin} Saad Ke Samne
 Yeh Baat Rakhi Ke Mujhe Yazeed Ke Pass Jane Diya Jaye Gaur
 Karne Ki Baat Hai Agar Syedina Hussain Razi Allahu Anhu Yazeed
 Ki Mukhalifat Mein Makkah Se Nikle Toh Kis Tarh Yazeed Ke Pass
 Jana Chahte Aur Yazeed Ke Admiyon Ke Samne Yeh Baat Nahi
 Karte.

(4)Syedina Hussain Razi Allahu Anhu Ko Jab Raaste Mein Yeh
 Khabar Mili Ke Muslim ^{Bin} Aqeel Rehmatullah Alayh Ko Shaheed
 Kar Diya Gaya Phir Muslim Ke Ahl Ne Syedina Hussain Razi Allahu
 Anhu Se Qisas Ka Mutualba Kiya Toh Phir Aap Yazeed Ki Tarf
 Dimashq Jane Lage Ta Ke Hukumat-e-Waqt Se Qisas Liya Jaye Aur
 Isse Yeh Tasawwur Bhi Khatam Ho Jata Hai Ke Aap Khurooj Ki
 Niyat Se Nikle The Kyun Ke Aap Ladna Nahi Chahte The Balke Aap
 Qisas Ka Mutualba Yazeed Ke Pass Rakhna Chahte The.

Syedina Hussain Razi Allahu Anhu Ne Kufa Jane Ki Asal Wajah
 Zaheer Nahi Ki Aur Akhir Waqt Tak Bhi Zaheer Nahi Ki Allah Hi
 Behtar Janta Hai Syedina Hussain Razi Allahu Anhu Ke Shayan-e-
 Shan Mein Yeh Hi Kaha Ja Sakhta Ke Aap Ummat Mein Attehad
 Qayim Rakhne Ke Liye Kufa Ja Rahe The.

Syedina Hussain Razi Allahu Anhu Bade Amn Pasand Shaks The
Aap Kisi Bhi Surat Mein Khoon Rezi Nahi Chahte The Aap Baqi Nah
The Ahl-e-Bayt Se Sachi Muhabbat Karne Wale Is Tarh Guman Bhi
Nahi Kar Sakhte.

Syedina Hussain Razi Allahu Anhu Aapne Bade Bhai Syedina –

Hasan Razi Allahu Anhu Ki Tarh Amn Ki Niyat Se Kufa Ja Rahe The
Aap Un Kufiyon Se Bait Lete Aapne Bhai Ki Tarh Aur Yazeed Ke
Hath Par Bait Taffeez Kar Dete.

Syedina Hussain Razi Allahu Anhu Ne Nah Baghawat Ki Aur Nah
Hi Musalmanon Ke Darmiyan Inteshar Phelana Chaha Aur Nah Hi
Ek Khalifah Ki Maujood Gi Mein Aapni Khilafat Ka Dawa Kiya.

SYEDINA HUSSAIN ﷺ KI RAWANGI

Syedina Hussain Razi Allahu Anhu Ko Jab Muslim Rehmatullah Alayh Ka Yeh Khat Mila Ke Aap Kufa Aa Jaye Phir Syedina Hussain Razi Allahu Anhu Kufa Ke Irade Se Rawana Hue.

Tayous ^{Bin} Keysan Rehmatullah Alayh Ne Bayan Kiya Ke Syedina Abdullah ^{Bin} Abbas Razi Allahu Anhu Farmate Hai Ke Syedina Hussain Razi Allahu Anhu Ne Mujh Se Kufa Jane Ki ijazat Mangi Toh Mai Ne Kaha Agar Meri Aur Aap Ki Shan Ke Khilaf Nah Hota Toh Mai Aap Ko Masbooti Se Pakad Rakhta Tha Ispar Syedina Hussain Razi Allahu Anhu Ne Kaha Ke Mai Falah Falah Muqam Par Qatal Kar Diya Jayon Yeh Mere Liye Is Baat Se Zayda Behtar Hai Ke Meri Wajah Se Makkah Ki Hurmat Pamaal Hoon Syedina Abdullah ^{Ibn} Abbas Razi Allahu Anhu Kehte Hai Ke Yeh Baat Keh Kar Syedina Hussain Razi Allahu Anhu Ne Mujhe Mutmain Kardiya. SAHIH

(Mujam-ul-Kabeer : 3/128) (Tareekh-e-Dimashq : 14/200,201)
(Siyar Alam-un-Nubula : 3/292)

(Al-Bidayah-Wan-Nihayah : 11/494,495)

Yazeed Ko Jab Maloom Hua Ke Syedina Hussain Razi Allahu Anhu Ne Kufa Jane Ka Irada Kar Liya Hai Toh Yazeed Ne Fur'an Abdullah ^{Bin} Abbas Razi Allahu Anhu Ko Khat Likha.

Ibn Saad Rehmatullah Alayh Ne Mutaadat Sanadon Se Naqal Kiya Ke Yazeed ^{Bin} Muawiyah Ne Syedina Abdullah ^{Bin} Abbas Razi –

Allahu Anhu Ko Khat Likha Ke Syedina Hussain Razi Allahu Anhu
Makkah Ja Chuke Hai Unke Pass Ahl e Mashreeq Kufa Se Kuch Log
Aakar Unhe Khilafat Ki Ruqbat Dilayi Hai Aap Ahl e Kufa Se Achi
Tarth Waqif Hai Aur Pura Tajruba Rakhte Hai Agar Woh Aesa Kar
Gaye Toh Usse Qarabat Ki Puktadi Toot Jaye Gi Aur Aap Ahl e Bayt
Ke Sab Se Bade Aur Manzoor e Nazar Shaks Hai Lehaza Aap Unhe
Rokiye Phir Syedina Abdullah ^{Bin} Abbas Razi Allahu Anhu Ne
Jawaban Yazeed Ko Khat Likha Ke Mujhe Puri Umeed Hai Ke Kufa
Ki Tarf Syedina Hussain Razi Allahu Anhu Kisi Aese Maqsad Ke Liye
Nahi Ja Rahe Hai Jo Aap Ko Napasand Hoon Aur Mai Unhe Puri
Tarth Aesi Cheezon Ki Naseehatein Karonga Jin Se Attehad o
Attefaq Qayim Hoon Aur Fitne Ki Aag Bujh Jaye.

(Tabqat-ul-Kubra : 6/427) (Tareekh-e-Dimashq : 14/210)
(Tehzeeb-ul-Kamal : 6/419,420) (Siyar-Alam-un-Nubula : 3/304)
(Al-Bidayah-Wan-Nihayah : 11/503)

Is Riwayat Se Yeh Baat Wazeh Hoti Hai Ke Yazeed Ne Syedina
Abdullah ^{Ibn} Abbas Razi Allahu Anhu Se Syedina Hussain Razi
Allahu Anhu Ke Kufa Jane Ka Haal Daryafat Kiya Toh Syedina
Abdullah ^{Ibn} Abbas Razi Allahu Anhu Ne Wazeh Taur Se Yeh Baat
Keh di Ke Syedina Hussain Razi Allahu Anhu Aap Ke Khilaf Nahi Ja
Rahe Balke Attehad-o-Attefaq Qayim Karne Ki Qarz Se Kufa Ja
Rahe Agar Syedina Hussain Razi Allahu Anhu Ki Sarsarisi Bhi Koyi
Dusri Baat Hoti Toh Zaroor Syedina Abdullah ^{Ibn} Abbas Razi Allahu
Anhu Yazeed Ko Jawaban Woh Baat Keh Dete Yeh inteshar Ka
Masla Syedina Hussain Razi Allahu Anhu Aur Yazeed Ka Nahi Hai

Yeh Masla Ek Teesre Giroh Sabayi-o-Baghi Ka Hai Jo Musalmanon Ke Darmiyan Inteshar Phelana Chahte The Yeh Khat Yazeed Ne Syedina Abdullah ^{Ibn} Abbas Razi Allahu Anhu Ko Bilkul Akhri Marhale Mein Jab Ke Syeidna Hussain Razi Allahu Anhu Ki Rawangi Hone Wali Thi Likha.

Syedina Hussain Razi Allahu Anhu Ne Apne Ahl-e-Bayt Ko Lekar Makkah Se Kufa Ki Tarf NiKal Pade Aur Yeh 60 Hijri 10 Zil-Hijjah Mangal Ka Din Tha Aur Yeh Hi Baat Zayda Sahih Hai.

Rawafizon Aur Shiyon Ka Yeh Kehna Hai Ke Syedina Hussain Razi Allahu Anhu 8 Zil-Hijjah Mangal Ke Din Makkah Se Kufa Ki Tarf Nikle Yeh Qaul Sahih Nahi Hai Hum Kehte Hai Hajj Ke Us Azeem Farize Ko Nawasa-e-Rasool Chod Nahi Sakhte Aur 8 Zil-Hijjah Ko Mangal Ka Din Nahi Baitha Balke 10 Zil-Hijjah Ko Mangal Ka Din Baitha Hai Rawafizon Ne 10 Ke Bajaye 8 Likh Diya Jo Asal Mein Jhoot Hai Aur Yeh Syedina Hussain Razi Allahu Anhu Ko Hajj Se Bhi Mehroom Karna Chahte Hai.

Rawafizon Aur Shiyon Ka Yeh Bhi Kehna Hai Ke Syedina Hussain Razi Allahu Anhu Ka Yeh Makkah Se Kufa Ka Safar Ghodon Par Tha Yeh Baat Kisi Bhi Sahih Riwayat Se Sabit Nahi Balke Syedina Hussain Razi Allahu Anhu Ne Yeh Safar Oonton Par Kiya Tha Aur Aksar Ahl e Tashi-yon Ne Yeh Hi Baat Likhi Hai.

Abul Hasan Ali ^{Bin} Issa Al Irbali Likhte Hai Ke Syedina Hussain Razi Allahu Anhu Ne Farmaya Yeh Karbala Masaib Ki Jagah Hai Yeh Humhare Oontniyon Ki Baithne Ki Jagah Hai.

Mulla Baqir Majlisi Ka Bayan Hai Syedina Hussain Razi Allahu Anhu Ne Hukum Diya Ke Oonton Par Sawar Ho Jaye Jab Yeh Khabar Muhammed ^{Bin} Hanafiyyah Rehmatullah Alayh Ko Pahunchi Toh Aap Aaye Aur Aap Ne Oontni Ki Mahaar Pakad Kar Syedina Hussain Razi Allahu Anhu Ko Rokhna Chaha.

(Jila-ul-Uyoon : 2/207)

Ishi Riwayat Ko Sheikh Abbas Qummi Ne Bhi Bayan Kiya

(Muntahal Aamaal : 1/454)

Syedina Hussain Razi Allahu Anhu Ahl e Kufa Ke Woh Tamam Khutoot Bhi Sath Lekar Rawana Hue.

Zubair ^{Bin} Khirait Ne Bayan Kiya Ke Farazdaq Shayer Kehte Hai Meri Mulaqat Syedina Hussain Razi Allahu Anhu Se Hui Unho Ne Mujhse Poucha Kya Khayal Hai Ahl e Kufa Mere Sath Kya Karne Wale Hai Mere Pass Ek Oont Ke Bouj Ke Ba-Qadar Unke Khutoot Hai Mai Ne Kaha Woh Kuch Nahi Karne Wale Woh Aap Ko Chodenge Unke Pass Mat Jaye Magar Unho Ne Meri Baat Nahi Mani. SAHIH

(Ansaab-ul-Ashraaf : 3/377) (Tareekh-e-Dimashq : 14/214)

Yazeed ^{Bin} Shareek Rehmatullah Alayh Ne Bayan Kiya Mujh Se Us Shaks Ne Bayan Kiya Jisne Barahe Raast Syedina Hussain Razi Allahu Anhu Se Guftago Ki Ke Mai Ne Chand Kheymer Dekha Toh Mai Ne Logon Se Poucha Yeh Kis Ka Kheymer Hai Logon Ne Kaha Yeh Hussain Razi Allahu Anhu Ka Kheymer Hai Phir Mai Syedina Hussain Razi Allahu Anhu Ke Pass Gaya Phir Mai Ne Dekha Aap

Quran Padh Rahe The Aur Ansoo Aap Ke Ruqsar Aur Daadhi Par
 Bhe Rahe The Mai Ne Kaha Mere Maa Baap Aap Par Qurban Aey
 Nawasa-e-Rasool Aap Ko Is Be-Aab Maidan Mein Kya Cheez Le
 Aayi Syedina Hussain Razi Allahu Anhu Ne Kaha Yeh Mere Naam
 Ahl-e-Kufa Ke Khutoot Hai Aur Mai Samjhta Hoon Ke Woh Mujhe
 Qatal Karna Chahte Hai Agar Unho Ne Aesa Kar Dala Toh Allah Ki
 Qasm Woh Allah Ki Tamam Hurmat Ko Pamaal Kardalenge Phir
 Allah Unpar Aese Logon Ko Musallat Kardenge Jo Unhe Zaleel
 Kardenge Yahan Tak Ke Yeh Log Baandi Ke Haqir Kapdon Se Bhi
 Badtar Ho Jayenge. (Tabqat-ul-Kubra: 6/431)

(Tareekh-e-Dimashq:14/216)(Al-Bidayah-Wan-Nihayah : 11/515)

(Maqtal-ul-Hussain-lil-Muqarram : 175)

Is Riwayat Se Yeh Baat Wazeh Hoti Hai Ke Syedina Hussain Razi
 Allahu Anhu Ahl-e-Kufa Ki Chalon Se Baqubi Waqif The.

Ibnⁿ Saad Rehmatullah Alayh Mataadat Sanadon Se Naqal Karte
 Hai Ke Marwan^{Bin} Hakam Rehmatullah Alayh Ne Ubaidullah^{Ibn}
 Ziyad Ko Khat Likha Ke Tumhe Maloom Hoon Ke Syedina Hussain
 Razi Allahu Anhu Tumhari Tarf Rawana Ho Chuke Hai Yaad Rakho
 Woh Hussain^{Bin} Fatimah Binte Muhammed Alayhi Salam Hai
 Allah Ki Qasm Allah Syedina Hussain Razi Allahu Anhu Ko Salamat
 Rakhe Humhe Koyi Shaks Bhi Syedina Hussain Razi Allahu Anhu
 Se Zayda Mehboob Nahi Khabar-dar Aesa Nah Hoon Ke Tum Koyi
 Aesa Kam Kar Baitho Jis Ke Burey Nataij Nikle Phir Rehti Duniya
 Tak Uska Zikr Nah Bhule Aur Qayamat Tak Uska ZikrHota Rahe.

(Tabqat-ul-Kubra : 6/429)

(Tareekh-e-Dimashq : 14/212)

(Tehzeeb-ul-Kamal : 6/422) (Siyar-Alam-un-Nubula : 3/304)
 (Al-Bidayah-Wan-Nihayah : 11/507)

Is Riwayat Se Yeh Baat Wazeh Hoti Hai Ke Marwan ^{Bin} Hakam Rehmatullah Alayh Ne ^{Ibn} Ziyad Ko Is Baat Se Wazeh Kiya Ke Syedina Hussain Razi Allahu Anhu Kufa Aarahe Hai Woh Bade Hi Martabe Aur Aali Khandan Ke Fard Hai Lehaza Unka ikram Karna Aur Koyi Aesa Kam Nahi Karna Jis Ki Wajah Se Sari Zindagi Pachtana Padhe Aur Isse Yeh Baat Khul Kar Samne Aati Hai Ke Banu Umaiyyah Ke Dil Mein Ahl-e-Bayt Se Badi Hi Muhabbat Aur Unka Ahteram Hai.

Imam ^{Ibn} Tehmiyyah Rehmatullah Alayh Kehte Hai Ke Yazeed Ne Ubaidullah ^{Bin} Ziyad Ko Yeh Hukum Diya Tha Ke Woh Syedina Hussain Razi Allahu Anhu Ko Kufa Mein Dakhil Hone Se Rokhe.

(Minhaj-us-Sunnah : 4/472)

Yazeed Ko Ahl-e-Kufa Ki Sarkashiyon Ka ilm Tha Woh Syedina Hussain Razi Allahu Anhu Ke Sath Kuch Bhi Kar Sakhte Ishi Wajah Se Yazeed Ne Hukum Diya Ke Syedina Hussain Razi Allahu Anhu Ko Kufa Mein Dakhil Hone Se Rokhe Kahin Unhe Bhi Unke Walid Ali ^{Bin} Abi Talib Razi Allahu Anhu Ki Tarh Qatal Nah Kar Diya Jaye. Bil-Aakhir Syedina Hussain Razi Allahu Anhu Kufa Ki Tarf Chalte Rahe Lekin Raaste Mein Aap Ko Maloom Hua Ke Muslim ^{Bin} Aqeel Rehmatullah Alayh Ko Shaheed Kar Diya Gaya Hai Aur Phir Aap Ki Mulaqat Hur ^{Bin} Yazeed Se Hui.

Ammar At Dohni Ka Bayan Hai Ke Muhammed ^{Bin} Ali Al Baqir Rehmatallah Alayh Ne Kaha Abhi Aap Us Muqam Tak Pahunche The Jahan Se Qadisiyah Teen Meel Ke Fasle Par Tha Ke Hur ^{Bin} Yazeed Se Mulaqat Hui Hur Ne Poucha Kahan Ja Rahe Hai Aap Ne Farmaya Kufa Jane Ka Iradah Hai Hur Ne Kaha Aap Wapas Chale Jaye Wahan Aap Ke Liye Koyi Khair Nahi Yeh Sunkar Aapne Wapasi Ka Iradah Kar Liya Muslim Rehmatullah Alayh Ke Ghar Walon Ne Kaha Allah Ki Qasm Jab Tak Hum Muslim Ka Inteqam Nah Lenge Wapas Nahi Jayen Ge Aap Ne Kaha Phir Tumhare Bagair Zindagi Ka Kya Maza Yeh Keh Kar Aage Badhe.

(Tareekh-e-Tabri : 5/389) (Tehzeeb-ul-Kamal : 6/427)

(Siyar Alam Un Nubula : 3/308) (Tehzeeb-ut-Tehzeeb:1/429)

(Al-isabah : 2/71) (Al-Bidayah-Wan-Nihayah:11/565,566)

Syedina Hussain Razi Allahu Anhu Kufa Ki Tarf Chalte Rahe Hur ^{Bin} Yazeed Bhi Aap Ke Qafila Mein Shamil Ho Gaya Uske Sath Bohat Se Log The Jo Sare Ke Sare Kufi The Yeh Wahi Log The Jinho Ne Syedina Hussain Razi Allahu Anhu Ko Khutoot Likh kar Kufa Aane Ki Dawat Di Phir Syedina Hussain Razi Allahu Anhu Ke Qafila Mein Shamil Ho Jaye.

SYEDINA HUSSAIN ﷺ KI SHAHADAT

Hilal ^{Bin} Yesaaf Ne Bayan Kiya Ke Ubaidullah ^{Bin} Ziyad Ne Hukum Diya Ke Sham Aur Basrah Ke Beech Phere Laga Diye Jaye Aur Kisi Ko Bhi Aane Jane Se Rokh Diya Jaye Chunanche Syedina Hussain Razi Allahu Anhu Aage Badhte Rahe Aur Aap Un Halaat Se Be-Khabar The Yahan Tak Ke Aap Ki Mulaqat Chand Arabiyon Se Hui Aur Aap Ne Unse Kufa Ka Haal Daryaft Kiya Toh Unho Ne Kaha Allah Ki Qasm Hum Kuch Nahi Jante Kyun Ke Hum Wahan Ja Sakhte Hai Aur Nah Wahan Se Nikal Sakhte Hai Phir Syedina Hussain Razi Allahu Anhu Sham Ke Raaste Par Yazeed ^{Bin} Muawiyah Ki Tarf Chal Pade. SAHIH

(Tareekh-e-Tabri : 5/391,392) (Ansaab-ul-Ashraaf : 3/383)
(Al-Bidayah-Wan-Nihayah : 11/517,518)

Is Riwayat Se Yeh Baat Wazeh Ho Rahi Ke Ubaidullah ^{Bin} Ziyad Ne Kufa Mein Kisi Ko Bhi Dakhil Nah Hone Ke Liye Uske Atraaf Pehre Laga Diye Aur Chand Arabiyon Ne Syedina Hussain Razi Allahu Anhu Ko Wahan Ki Khabar De Di Awwal Toh Aap Ka Iradah Kufa Ka Tha Lekin Jab Kufa Ke Halaat Ka ilm Hua Toh Phir Aap Ne Aapna Iradah Tabdeel Karliya Aur Aap Aapne Ahl-e-Bayt Ke Sath Mulk-e-Sham Ki Tarf Yazeed ^{Bin} Muawiyah Ke Pass Jane Ka Iradah Karliya.

Aab Hur Aur Uske Sathi Bade Qaf Zada Hogaye Ke Agar Syedina Hussain Razi Allahu Anhu Yazeed Ke Pass Chal Gaye Toh Phir Humari Khair Nahi Kyun Ke Woh Chalak Kufi Dekh Chuke The Ke

Syedina Hussain Razi Allahu Anhu Ke Pass Woh Tamam Khutoot
Hai Jo Unho Ne Likhe The Ishi Wajah Se Yeh Syedina Hussain Razi
Allahu Anhu Ko Sham Jane Se Rokhte Rahe Lekin Syedina Hussain
Razi Allahu Anhu Humesha Unki Baat Ka Inkar Karte Rahe.

Hilal Bin Yesaaf Bayan Karte Hai Ke Syedina Hussain Razi Allahu Anhu Phir Sham Ke Raaste Par Yazeed Bin Muawiyah Ki Tarf Chal Pade Raaste Mein Chand Ghod Sawaron Ne Unhe Karbala Ke Muqam Par Rokh Liya Aur Woh Rukh Gaye Un Ghod Sawaron Mein Umar Bin Saad Bin Abi Waqqas, Shimar Bin Zil Joshan Aur Hussain Bin Numair The Syedina Hussain Razi Allahu Anhu Ne Unse Darkhast Ki Aur Kaha Ke Unhe Ameer-ul-Momineen Yazeed Bin Muawiyah Ke Pass Le Chale Ta ke Woh Yazeed Ke Hath Mein Aapna Hath De de (Yani Bait Kar dete) Is Par Un Logon Ne Kaha Ke Hum Ubaidullah Bin Ziyad Ki Ijazat Ke Bagair Aesa Nahi Kar Sakhte. SAHIH

(Ansaab-ul-Ashraaf : 3/383) (Tareekh-e-Tabri : 5/392)
Is Riwayat Se Maloom Hota Hai Ke Syedina Hussain Razi Allahu Anhu Sham Wale Raaste Par Chal Pade Raaste Mein Umar Bin Saad Ne Unhe Roka Ispar Syedina Hussain Razi Allahu Anhu Ne Yazeed Ke Pass Jane ka Israr Kiya Un Logon Ne Kaha Hum ^{Ibn} Ziyad Se Ki ijaazat Ke Bagair Aesa Nahi Kar Sakhte Un Logon Ko Syedina Hussain Razi Allahu Anhu Ki Baat Se Zara Bhi Atraaz Nahi Tha Balke Unho Ne Toh Itna Kaha Ke Hum ^{Ibn} Ziyad Ki ijaazat Ke Bagair Aesa Nahi Kar Sakhte Khair Un Logon Ne Syedina Hussain Razi Allahu Anhu Ki Mang Lekar ^{Ibn} Ziyad Ke Pass Gaye Wahan Se Kya

Jawab Aaya Is Par Sahih Riwayat Khamosh Hai Yaad Rahe Yazeed
 Ne ^{Ibn} Ziyad Ko Sirf Itna Kaha Tha Ke Aap Syedina Hussain Razi
 Allahu Anhu Ko Kufa Mein Dakhil Hone Se Roke Ishi Wajah Se ^{Ibn}
 Ziyad Ne Kufa Ke Atraaf Pehre Lagwa Diye.

Syedina Hussain Razi Allahu Anhu 10 Muharram Ko Karbala
 Pahunch Gaye.

Karbala Ki Sar Zameen Sarsabz-o-Shada Thi Wahan Par Beshumar
 Pani Ke Chasme Maujood The Wahan Par Zara Sa Khod Ne Par
 Pani Jari Ho Jata Tha.

Rawafizon Ne Yeh Baat Ghadi Hai Ke Syedina Hussain Razi Allahu
 Anhu Ne Jab Karbala Mein Qiyam Kiya Toh Unpar ^{Ibn} Ziyad Ki Tarf
 Se Pani Band Kiya Gaya Tha Yeh Baat Kisi Bhi Sahih Riwayat Se
 Sabit Nahi Syedina Hussain Razi Allahu Anhu Ko Wahan Par Pani
 Dasteyab Tha.

Karbala Darya-e-Furaat Ke Kinare Mein Waqie Hai Darya-e-Furaat
 Ek Bohat Bada Darya Hai Uska Phelaow Itna Hai Jis Ki Wajah Se
 Us Elaqe Mein Ek Badi Jheel Hai Aur Yeh 18 Meel Ke Fasle Par Hai.

Hafiz ^{Ibn} Kaseer Rehmatullah Alayh Likhte Hai Ke Syedina Hussain
 Razi Allahu Anhu Kheyime Ki Tarf Aaye Jo Nasab Kiye The Phir Aap
 Ne Ghusul Farmaya Aur Bohat Si Mashq Ki Khushboo La Gayi Phir
 Unke Baad Aur Bhi Logon Ne Aap Ki Tarh Ghusul Kiya Aur
 Khushboo La Gayi. (Al-Bidayah-Wan-Nihayah : 11/534)

Barhal Umar ^{Bin} Saad Ne Syedina Hussain Razi Allahu Anhu Ki Baat
 Likh Kar ^{Ibn} Ziyad Ki Tarf Bheej Diya Wahan Se Kya Jawab Aaya Is

Par Sahih Riwayat Khamosh Hai Lekin Abi Miqnaf Ki Riwayat Se
Kuch Baatein Milti Hai Jis Par Gaur Karne Se Haqaiq Samne Aate
Hai.

Abu Miqnaf Ne Mujalid ^{Bin} Saeed Ke Waste Se Bayan Kiya Ke Jab
Ubaidullah ^{Bin} Ziyad Ne Syedina Hussain Razi Allahu Anhu Ka Khat
Padha Toh Fur'an Bol Utha Yeh Toh Aese Shaks Ka Khat Hai Jo
Aapne Ameer Ka Khair-Kha Aur Aapni Qaum Par Shafeeq Hai
Mujhe Syedina Hussain Razi Allahu Anhu Ki Baat Manzoor Hai.

(Tareekh-e-Tabri : 5/414)

Is Riwayat Se Yeh Baat Wazeh Hoti Hai Ke ^{Ibn} Ziyad Ne Syedina
Husaain Razi Allahu Anhu Ki Baat Qubol Karli Aur Yazeed ^{Bin}
Muawiyah Ke Tarf Jane De diya Aur Yeh Hi Sahih Hai Is Qaul Ke
Baad Abu Miqnaf Likhta Hai Ke ^{Ibn} Ziyad Ki Manzoori Ke Baad
Shimar ^{Bin} Zil-Joshan Ne Usse Bhekaya Jis Ke Baad ^{Ibn} Ziyad Ne
Yeh Fasla Badal Diya Gaur Karne Ka Muqam Hai Ubaidullah ^{Bin}
Ziyad Ek Hukumran Hai Koyi Bacha Nahi Kisi Ke Bhekaway Mein
Aa Jaye Neez Shimar Syedina Hussain Razi Allahu Anhu Ka
Rishtedar Tha Aur Waqia-e-Siffin Mein Syedina Ali Razi Allahu
Anhu Ka Sathi Tha Phir Kis Tarh Munkin Hai Ke Woh Bhekaye Aur
Mazeed Shimar Aur Syedina Hussain Razi Allahu Anhu Ke
Darmiyan Kisi Dushmani Ka Chota Sa Bhi Suragh Nahi Milta Aab
Hum Yeh Hi Keh Sakhte Yeh Sari Ki Sari Ghadi Hui Baat Hai.

Jab Ubaidullah ^{Bin} Ziyad Ne Syedina Hussain Razi Allahu Anhu Ki
Baat Ko Qubol Karli Aur Unhe Yazeed Ke Pass Jane De diya Toh
Aap Nikal Pade Lekin Jab Hur Aur Uske Sathiyon Ne Dekha Ke

Syedina Hussain Razi Allahu Anhu Yazeed Ke Pass Ja Rahe Hai
 Zahir Baat Hai Aap Ke Pass Ahl-e-Kufa Ke Khutoot Bhi Sath Hai
 Aab Agar Syedina Hussain Razi Allahu Anhu Yazeed Ke Pass Chale
 Gaye Aur Us Se Tamam Baaton Se Aagah Kardete Toh Phir Un
 Kufiyon Ki Khair Nahi Kyun Ke Unho Ne Hi Syedina Hussain Razi
 Allahu Anhu Ko Khilafat Ki Dawat di Aur Khufiya Taur Par Yazeed
 Ke Khilaf Baghawat Ki Sazish Rachi Yeh Logon Chahte The Ke
 Syedina Hussain Razi Allahu Anhu Ko Yazeed Ke Khilaf Khada
 Karde Ta Ke Musalmanon Mein Attehad-o-Attefaq Khatam Ho
 Jaye Aur Humesha Musalman Ladte Rahe Lekin Syedina Hussain
 Razi Allahu Anhu Ne Unki Chalon Ko Khadmon Talay Roond Diya
 Isliye Un Kufiyon Ne Sounch Liya Ke Kisi Bhi Tarh Syedina Hussain
 Razi Allahu Anhu Ko Yazeed Ke Pass Jane Se Rokh Diya Jaye Aur
 Unke Pass Humhare Khutoot Bhi Hai Zahir Hai Yeh Kufi Syedina
 Hussain Razi Allahu Anhu Ke Qafile Mein Shamil The Aur Yeh
 Humesha Syedina Hussain Razi Allahu Anhu Ko Sham Jane Se
 Rokhte Rahe Lekin Aap Ne Unki Baat Nahi Mani.

Barhal Syedina Hussain Razi Allahu Anhu Ke Kheyne Mein Umar
^{Bin} Saad Dakhil Hue Aur Unho Ne Un Kufiyon Ko Dekha Jo Syedina
 Hussain Razi Allahu Anhu Ke Sath Aa Rahe The Aur Unke Pass
 Talware, Neze Wagirah Jung Ka Sara Samaan Tha Umar ^{Bin} Saad
 Ne Un Logon Se Talware Leni Chahi Lekin Kisi Wajah Se Nahi Le
 Sakhe Phir Umar ^{Bin} Saad Wahan Se Nikal Kar Wapas Aa Gaye
 Chunanche Un Kufiyon Ne Mouqa Pa Kar Syedina Hussain Razi
 Allahu Anhu Aur Aap ke Ahl-e-Bayt Par Hamla Kar Diya Ba-Qaida
 Ahl-e-Bayt Ke Bachon Aur Jawanon Par Be-Rehmi Ke Sath Hamla
 Kar Diya Aur Un Sab Ko Badi Mazloomi Ke Sath Shaheed Kar Diya

Ushi Douran Un Kufiyon Ne Un Khutoot Ko Talash Karna Shuro Kar Diya Jo Unho Ne Syedina Hussain Razi Allahu Anhu Ko Likha Kar Aapne Pass Bulaya Tha Lekin Jab Woh Khutoot Unhe Nahi Mile Toh Unho Ne Syedina Hussain Razi Allahu Anhu Ke Kheyemon Mein Aag laga Di Ta Ke Woh Khutoot Jal Kar Khatam Ho Jaye Aag Lagane Ki Wajah Asal Yeh Thi.

Ushi Duran Umar ^{Bin} Saad Ko Maloom Hua Ke Syedina Hussain Razi Allahu Anhu Ke Kheyemon Par Hamla Ho Gaya Toh Woh Furan Aapni Fauj Ko Lekar Un Kufiyon Par Hamla Kardiya Us Mein Taqriban 54 Kufi Wahin Qatal Kardiye Gaye Aur Bohat Se Log Apni Jaan Bacha Kar Wahan Se Bhaag Nikle Raat Ke Andhere Ki Wajah Se Woh Log Bhaag Ne Mein Kamiyab Ho Gaye Umar ^{Bin} Saad Syedina Hussain Razi Allahu Anhu Aur Unke Ahl-e-Bayt Ko Bachane Ki Koshish Mein Lage Hue The Woh Syedina Hussain Razi Allahu Anhu Ke Kheyume Ki Tarf Aa Rahe The Ke itne Mein Un Zalimon Ne Syedina Hussain Razi Allahu Anhu Ko Shaheed Kar Diya Woh Syedina Hussain Razi Allahu Anhu Ko Bacha Ne Mein Kamiyab Toh Nahi Hue Lekin Unho Ne Shadeed Hamla Kardiya Un Kufiyon Par.

Is Sanihe Mein Taqriban Syedina Hussain Razi Allahu Anhu Ke Sath 17 Log Ahl-e-Bayt Mein Se Shaheed Hue.

Syedina Hussain Razi Allahu Anhu Ki Shahadat 61 Hijri 10 Muharram Jumme Ke Din Hui Us Waqt Aap Ki Umar 55 Saal Thi.

Yeh Saniha Raat Mein Pesh Aaya Allahu Aalam.

Syedina Hussain Razi Allahu Anhu Ko Bhi Syedina Usman Razi Allahu Anhu Ki Tarh Ahl-o-Ayal Ke Samne Shaheed Kardiya.

Shuhada Ke Naam

1. Hussain Bin Ali
2. Abu Bakr Bin Ali
3. Usman Bin Ali
4. Abbas Bin Ali
5. Abdullah Bin Ali
6. Jafar Bin Ali
7. Abdullah Bin Hasan
8. Umar Bin Hasan
9. Qasim Bin Hasan
10. Abu Bakr Bin Hussain
11. Abdullah Bin Hussain
12. Muhammed Bin Abdullah Bin Jafar
13. Aun Bin Abdullah Bin Jafar
14. Abdur Rahman Bin Aqeel
15. Abdullah Bin Aqeel
16. Jafar Bin Aqeel
17. Abdullah Bin Muslim Bin Aqeel
18. Muhammed Bin Abi Saeed Bin Aqeel

Yeh Sab Ke Sab Karbala Ke Muqam Par Bade Mazloom Tareeqe Se
Shaheed Kar Diye Gaye Syedina Hussain Razi Allahu Anhu Aur Aap
Ke Ahl-e-Bayt Ke Qatilon Par Allah Ki Lanat Hoon.

Syedina Hussain Razi Allahu Anhu Ne Shahadat Ke Waqt Allah Se
Aesi Dua Mangi Jis Se Maloom Hota Hai Ke Is Sanihe Ka Zimmedar
Kon Hai.

Ammar At Dohni Ka Bayan Hai Ke Muhammed ^{Bin} Ali Al-Baqir Rehmatullah Alayh Ne Kaha Ke Syedina Hussain Razi Allahu Anhu Ne Farmaya Aey Allah Humhare Aur Unke Darmiyan Fasla Farma Jinho Ne Humhe Bulaya Ta Ke Humhari Madat Karen Aur Aab Humhe Qatal Kar Rahe Hai. (Tareekh-e-Tabri : 5/340)

(Tehzeeb-ul-Kamal : 6/428) (Siyar-Alam-Un-Nubula : 3/308)
 (Al-Bidayah-Wan-Nihayah :11/566)(Tehzeeb-ut-Tehzeeb : 1/429)

Yeh Aese Alfaz Hai Jin Ke Misdak Nah Toh Yazeed Hai Aur Nah Ubaidullah ^{Bin} Ziyad Aur Nah Umar ^{Bin} Saad Hai Kyun Ke In Logon Ne Toh Aap Ko Nahi Bulaya Balke Iske Misdak Khalis Ahl-e-Kufa Ke Log Hai Kufiyon Ne Hi Aap Ko Bulaya Phir Aap Par Hamla Kardiya Yeh Kufiyon Ki Ghaddari Thi Allah Taala Qayamat Ke Din Puri Kainat Ke Samne Un Logon Ko Ruswa Kare Aur Jahannum Ke Sab Se Zayda Hulnaak Azabon Se Guzare Aur Jahannum Ke Sab Se Nichle Darje Mein Dakhil Kare Jahan Sare Jahannami Ka Khoon Peep Ghilazat Aakar Girta Hai.

Allah Taala Farmate Hai

وَلَا تَحْسِبَنَّ اللَّهَ غَافِلًا عَمَّا يَعْمَلُ الظَّالِمُونَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيهِ الْأَبْصَارُ

Aur Yeh Hargis Nah Samjhna Ke Jo Kuch Yeh Zalim Kar Rahe Hai Allah Usse Qafil Hai Woh Toh Bas Unhe Muhlat De Raha Hai Us Din Tak Jin Din Unki Aankhen Phati Ki Phati Reh Jaye Gi.

(Surah Ibrahim : Ayat 42)

BAAD KE HALAAT

Is Ziman Mein Hum InshaAllah Syedina Hussain Razi Allahu Anhu Ki Shahadat Ke Baad Ke Halaat Zikar Karenge Aur Waqia-e-Karbala Ki Zimmedari Kis Par Ayid Hoti Hai Dekhenge.

Syedina Hussain Razi Allahu Anhu Ki Shahadat Ke Baad Ahl-e-Bayt Ko Umar ^{Bin} Saad Ne Oonton Par Sawar Karke Kufa Le Aaye.

Saad ^{Bin} Ubaidah Rehmatullah Alayh Bayan Karte Hai Ke Jab Qafila-e-Hussain Razi Allahu Anhu Ki Khawateen Syedina Hussain Razi Allahu Anhu Ki Betiyan Aur Ghar Wale Ubaidullah ^{Bin} Ziyad Ke Pass Pahunch Gaye Toh Usne Sab Se Acha Kam Yeh Kiya Ke Unke Qiyam Ke Liye Ek Khas Aur Alag Jagah Ka Intezam Kiya Aur Unka Khana Pina Wahin Pahuncha dene Ka Hukum Diya Aur Deegar Aqrajat Faraham Karne Ka Bhi Hukum Diya. SAHIH

(Tareekh-e-Tabri : 5/393) (Ansaab-ul-Ashraaf : 3/424)

Phir Yeh Ahl-e-Bayt Ka Qafila Kufa Se Dimashq Yazeed ^{Bin} Muawiyah Ke Pass Gaya.

Ali ^{Bin} Hussain Al Maroof Zain-ul-Abideen Rahimahullah Ne Kaha Hum Yazeed ^{Bin} Muawiyah Ke Pass Pahunche Toh Jab Yazeed Ne Humhe Dekha Toh Unki Aankhen Ashkbaar Ho Gayi Phir Unho Ne Humhe Woh Sab Kuch Diya Jo Humne Chaha. SAHIH

(Tareekh-ul-islam : 5/20)

Yazeed Ne Bade Hi ikram Ke Sath Tofay Tahaif De Kar Ahl-e-Bayt
Ko Madine Bheej Diya.

Aab Hum Dekhte Hai Ke Yazeed ^{Bin} Muawiyah Kya Waqia-e-Karbala Ka Zimmedar Hai.

Rawafizon Aur Ahl-e-Tashiyon Jo Humesha Banu Umaiyyah Ko Bad-Naam Karte Hue Aa Rahe Hai Unho Ne Hi Waqia-e-Karbala Ka Zim-medar Yazeed Ko Qarar Diya Jab Ke Sahih Riwayat Se Yeh Baat Sabit Nahi Kazzabon Aur Dajjalon Ne Yeh Baatein Ghadi Hai Haqeeqat Se Iska Koyi Tallaq Nahi.

Imam ^{Ibn} Tehmiyyah Rehmatullah Alayh Kehte Hai Ke Yazeed Ke Daur Mein Bade Bade Hadse Hue Ek Syedina Hussain Razi Allahu Anhu Ki Shahadat Hai Lekin Usne Syedina Hussain Razi Allahu Anhu Ke Qatal Ka Hukum Nahi Diya Tha Aur Nah Uspar Khushi Ka izhar Kiya Tha Aur Nah Syedina Hussain Razi Allahu Anhu Ke Chehere Par Usne Chadi Mari Aur Nah Syedina Hussain Razi Allahu Anhu Ka Sar Sham Mein Laya Gaya.

(Mujma-ul-Fatawa : 3/253)

Imam ^{Ibn} Tehmiyyah Rehmatullah Alayh Kehte Hai Ke Yazeed Ne Syedina Hussain Razi Allahu Anhu Ko Shaheed Nahi Kiya Aur Nah Hi Aap Ke Qatl Ka Hukum Diya Ispar Ahl-e-ilm Ka Attefaq Hai Jab Yazeed Ko Syedina Hussain Razi Allahu Anhu Ki Shahadat Ki Khabar Pahunchi Toh Usne Bade Afsoos Ka izhar Kiya Aur Uske Ahl-e-Khana Ne Bada Afsoos Ka izhar Kiya Yazeed Ne Ahl-e-Bayt Ki Khawateen Mein Se Kisi Ko Bhi Qaid Nahi Kiya Tha Balke Unhe Atiye Diye Aur izzat-o-ikram Ke Sath Madine Rukhsat Kiya Isliye

Ke Syedina Muawiyah Razi Allahu Anhu Ne Yazeed Ko Khususi Wasiyat Ki Thi Ke Har Qimat Par Syedina Hussain Razi Allahu Anhu Ka ikram-o-Ahteram Malhooz Rakhe. (Minhaj-us-Sunnah:4/472)

Imam Ghazali Rehmatullah Alayh Kehte Hai Ke Yazeed Ka Syedina Hussain Razi Allahu Anhu Ko Qatal Karna Ya Qatal ki ijazat Dena Yeh Donon Hi Sabit Nahi isliye Yeh Kehna Sahih Nahi Hoga Ke Yazeed Ne Syedina Hussain Razi Allahu Anhu Ko Qatal Kiya Ya Unke Qatal Ki ijazat Di Kisi Musalman Ki Tarf Bila-Tehqeeq Kabeera Gunnah Ki Nisbat Karna Jaiz Nahi.

(Ahya-ul-Uloom : 5/448)

Barhal Yazeed Ne Syedina Hussain Razi Allahu Anhu Ke Qatl Hukum Nahi Diya Aur Nah Khushi Ka izhar Kiya Tha Balke Usne Afsoos Ka izhar Kiya Tha.

Ubaidullah ^{Bin} Ziyad Par Bhi Karbala Ki Zimmedari Ayid Ki Jati Hai Jab Ke Sahih Riwayat Se Yeh Sabit Nahi Ubaidullah ^{Ibn} Ziyad Par Yeh ilzam Lagaya Jata Hai Ke Usne Syedina Hussain Razi Allahu Anhu Ki Yazeed Ke Pass Jane Ki Shart Ko Manzoor Nahi Ki Bil-Aakhir Jung Chid Gayi Aur Syedina Hussain Razi Allahu Anhu Shaheed Ho Gaye Yeh Baat Sahih Riwayat Se Sabit Nahi Balke itna Sabit Hai Ke Umar ^{Bin} Saad Ne Manzoori Lene Ubaidullah ^{Bin} Ziyad Ko Likha Tha Lekin Wahan Se Kya Jawab Aaya ispar Tamam Sahih Riwayaat Khamosh Hai Aur Yeh Bhi ilzam Lagaya Jata Hai Ubaidullah ^{Bin} Ziyad Ne Syedina Hussain Razi Allahu Anhu Ko Qatal Karne Ka Hukum Diya Jab Ke Yeh Baat Bhi Sabit Nahi Balke Sabayi Giroh Ke Logon Ne Aapne Jurm Par Parda Dalne Ke Liye Yeh Sab ilzamat –

Kisi Aur Par Dalkar Khud Bari-Uz-Zimmah Ho Gaye Ubaidullah ^{Bin}
 Ziyad Ne Toh Sirf Syedina Hussain Razi Allahu Anhu Ko Rokhne Ka
 Hukum Diya Tha.

Ubaidullah ^{Bin} Ziyad Par Yeh Bhi ilzam Lagaya Jata Hai Ke Usne
 Syedina Hussain Razi Allahu Anhu Ke Chehere Ki Behurmati Ki Kisi
 Bhi Sahih Riwayat Mein Yeh Maujood Nahi Balke Sabayl Giroh Ne
 In Baaton Ko Aapni Tarf Se Ghada Hai Haqeeqat Se Iska Koyi
 Talluq Nahi Sahih Riwayaat Se itna Milta Hai Ke Usne Syedina
 Hussain Razi Allahu Anhu Ke Sar Ki Tarf Chadi Se Ishara Kiya Aur
 Aap Ke Husn Ki Tareef Ki Aur Jahan Tak Rahi Baat Ubaidullah ^{Bin}
 Ziyad Ne Aap Ke Chehere Ki Behurmati Karna Aur Chadiya Marna
 Yeh Sari Ki Sari Baatein Sabayi Giroh Ne Ghadi Hai Aur Iske
 Mutalliq Jitni Bhi Riwayaat Milti Hai Woh Sakht Zaeef Aur Mouzoo
 Hai.

Imam ^{Ibn} Sireen Rehmatullah Alayh Ne Bayan Kiya Ke Syedina
 Anas ^{Bin} Malik Razi Allahu Anhu Farmate Hai Ke Jab Syedina
 Hussain Razi Allahu Anhu Ka Sar Ubaidullah ^{Bin} Ziyad Pass Laya
 Gaya Aur Ek Tash Mein Rakh Diya Gay Toh Ubaidullah ^{Bin} Ziyad
 Ne Uski Tarf Ishara Kiya Aur Aap Ke Husn Ke Baare Mein Kuch
 Kaha Isparr Anas ^{Bin} Malik Razi Allahu Anhu Ne Kaha Yeh Nabi
 Sallallahu Alayhi Wasallam Ke Mushabe Hai.

(SAHIH BUKHARI : 3748)

Hafsa ^{Binte} Sireen Rehmatullah Alayha Ne Bayan Kiya Ke Syedina
 Anas ^{Bin} Malik Razi Allahu Anhu Ne Farmaya Mai Ubaidullah ^{Bin}

Ziyad Ke Pass Maujood Tha Ussi Duran Syedina Hussain Razi
 Allahu Anhu Ka Sar Laya Gaya Toh Usne Aapni Chadi Se Aap Ki
 Naak Ki Tarf Ishara Kar Ke Kaha Mai Ne is Jaisi Khoobsurti Kahin
 Nahi Dekhi Mai Ne Usse Kaha Yeh Nabi Sallallahu Alayhi
 Wasallam Ke Mushabe Hai. (SAHIH ^{IBN} HIBBAN : 6972) SAHIH

In Sahih Riwayaat Se Yeh Hi Baat Wazeh Hoti Hai Ke Jab Syedina
 Hussain Razi Allahu Anhu Ka Sar Ubaidullah ^{Bin} Ziyad Ke Pass Laya
 Gaya Toh Usne Chadi Ke Ishare Se Aap Ke Husn Ki Tareef Ki Ispar
 Syedina Anas ^{Bin} Malik Razi Allahu Anhu Ne Farmaya Yeh Nabi Ke
 Mushabe Hai Ubaidullah ^{Bin} Ziyad Ne Toh Nabi Ke Chehere Ko Toh
 Nahi Dekha Tha Agar ^{Ibn} Ziyad Syedina Hussain Razi Allahu Anhu
 Ke Sar Ki Behurmati Ki Hoon Toh Kya Syedina Anas Bin Malik Razi
 Allahu Anhu Dekhte Rahe Bas Unho Ne itna Kaha Yeh Nabi Ke
 Mushabe Hai Yeh Woh Sahabi Hai Jinho Ne 10 Saal Nabi Sallallahu
 Alayhi Wasallam Ki Parwarish Mein Rahe Aur Manaqib-e-Hussain
 Bayan Karne Mein Jin Sahaba Ka Naam Aata Hai Un Mein Anas ^{Bin}
 Malik Razi Allahu Anhu Hai Agar Ubaidullah ^{Bin} Ziyad Unke Samne
 Syedina Hussain Razi Allahu Anhu Ke Chehere Ki Behurmati Kare
 Toh Kya Woh Usko Chod Dete Syedina Anas ^{Bin} Malik Razi Allahu
 Anhu Ne Ubaidullah ^{Bin} Ziyad Par Tandeeq Nahi Ki Aur Yeh Sab Se
 Badi Daleel Hai Ke Usne Is Tarh Ki Zaleel Harkat Nahi Ki.

Umar ^{Bin} Saad Par Bhi Waqia-e-Karbala Ki Zimmedari Ayid Ki Jati
 Hai Aur Yeh ilzam Lagaya Jata Hai Ke Unho Ne Syedina Hussain
 Razi Allahu Anhu Ko Shaheed Kiya Yeh Baat Bhi Sabit Nahi Jhooti

Aur Manghadak Riwayaat Ki Bunyad Par Aksar Ayyimah Ne Umar Bin Saad Ko Qatileen-e-Hussain Qarar Diya Lekin Kisi Ke Pass Is Baat Ki Koyi Sahih Aur Masboot Daleel Maujood Nahi Sahih Riwayat Se itni Hi Baat Milti Hai Ke Umar Bin Saad Ne Syedina Hussain Razi Allahu Anhu Ko Rokha Toh Aap Ne Yazeed Ke Pass Jane Ki Darkhast Pesh Ki Aur Aage Jane Diya Lekin Ushi Waqt Halaat Tabdeel Ho Gaye Aur Syedina Hussain Razi Allahu Anhu Shaheed Ho Gaye Kis Tarh Shaheed Hue Allah Se Behtar Koyi Nahi Janta.

Abdullah Bin Ammar Ka Bayan Hai Ke Umar Bin Saad Syedina Hussain Razi Allahu Anhu Ke Qareeb Badhe Unhe Dekhkar Syedina Hussain Razi Allahu Anhu Ki Behan Zainab Binte Ali Razi Allahu Anha Ne Kaha Aey Umar Bin Saad Abu Abdullah Hussain Bin Ali Razi Allahu Anhu Qatal Kardiye Jaye Aur Aap Dekhte Rahenge Ravi Ka Bayan Hai Ke Mai Umar Bin Saad Ke Aansoon Ko Dekh Raha Tha Woh Unke Galon Aur Dadhi Par Bahe Jarahe The.

(Tareekh-e-Tabri : 5/452)

(Ansaab-ul-Ashraaf : 3/409)

Agar-Che Yeh Riwayat Abu Miqnaf Ki Hai Lekin Is Mein Kuch Haqaiq Nazar Aate Hai Woh Yeh Ke Syedina Hussain Razi Allahu Anhu Ki Shahadat Umar Bin Saad Aur Unke Sathiyon Ke Hathon Nahi Hui Agar Aesa Hi Malma Hota Toh Kabhi Fatimah Binte Ali Razi Allahu Anha Umar Bin Saad Ke Pass Aakar Yeh Nah Kehti Aur Umar Bin Saad Ke Aankhoon Se Aansoo Jari Nahi Hote Balke Baat Yeh Hai Umar Bin Saad Syedina Hussain Razi Allahu Anhu Ko

Bachne Ki Koshish Mein Lage The Lekin Bachane Mein Kamiyab
Nahi Ho Sakhe Ishi Wajah Se Baad Mein Rone Lage The.

Bas Sabayi Giroh Ke Logon Ne Aapne Aaba-o-Ajdad Ko Bachane
Ke Liye Qatal Ka ilzam Umar ^{Bin} Saad Par Laga Diya Ta Ke Asal
Qatileen Us ilzam Se Bari-uz-Zimmah Ho Jaye.

Humhara Maqsad Yazeed, Ubaidullah ^{Bin} Ziyad, Umar ^{Bin} Saad Ki
Wakalat Karna Nahi Hai Balke Un Logon Par Jo ilzamat Lagaya
Gaya Hai Woh Sahih Riwayaat Se Sabit Nahi Kha-ma-Kha Un
Logon Par Jhoote Kazzabon Aur Dajjalon Ki Riwayaat Ki Buniyad
Par ilzam Laga Kar Logon Ke Liye Lan-Tan Ka Darwaza Khulna
Durust Nahi Humhe Chahiye Ke Hum Khamosh Rahe Yehi Behtar
Hai Jin Logon Ne Zulm Kiya Yaqeenan Allah Unhe Wasil-e-
Jahannum Karega.

Agar Hum Un Logon Par Qatal Ka ilzam Lagaye Jab Ke Humhare
Pass Masboot Koyi Saboot Bhi Nahi Hai Toh Kya Qayamat Ke Din
Woh Humhara Daman Nahi Pakdenge Ke Hum Ne Unpar Nawasa-
e-Rasool Ke Qatl Ka ilzam Lagaya Hai isliye Behtar Hai Hum Aapni
Akhirat Ki Fikar Kare Kal Qayamat Ke Din Unse Mutalliq Humse
Koyi Sawal Nahi Hoga.

Rawafizon Aur Shiyon Ne Banu Umaiyyah Ki Dushmani Mein
Bohat Si Jhooti Khabrein Mashoor Ki Agar Kisi Ko Yazeed Se
Dushmani Hoon Toh Yeh Nahi Ke Uske Khilaf Jhooti Manghadak
Be-Sanad Riwayaat Logon Ko Bayan Karte Chale Jaye Balke Sahih
Riwayaat Bayan Kare Yehi Adal Ki Baat Hai Allah Taala Farmata
Hai.

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَامِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ وَلَا يَجْرِمَنَّكُمْ
شَنَآنٌ قَوْمٌ عَلَىٰ أَلَا تَعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَىٰ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَيْرٌ عِمَّا تَعْمَلُونَ

Aey Eman Walon Allah Ke Hukum Par Khoob Qayim Ho Jayo Insaf
 ke Sath Gawah Dene Wale Ban Jayo Aur Nah Tum Ko Kisi Qaum
 Ki Dushmani Isparr Ubhaare Ke Tum Insaf Nah Karo Balke Insaf
 Karo Yeh Hi Taqwe Ke Zayda Qareeb Hai Aur Allah Se Daro Beshak
 Allah Ba-Khabar Hai Jo Tum Karte Hoon. (Surah Maidah : Ayat 08)

AHL E KUFA QATILEEN-E-HUSSAIN

BAAB : 4

Syedina Hussain Razi Allahu Ke Qatileen Ahl-e-Kufa Hai Is Baat Par Ahl-e-Sunnat Aur Ahl-e-Tashiyon Donon Ka Attefaq Hai.

Ahl-e-Kufa Hi Ne Syedina Hussain Razi Allahu Anhu Ko Khutoot Likh Kar Aapne Pass Aane Ki Dawat Di Aur Unho Ne Hi Dhoka Dekar Syedina Hussain Razi Allahu Anhu Ko Aap Ke Ahl-e-Bayt Ke Sath Shaheed Kar Diya.

Ibn Abi Nuom Ne Bayan Kiya Ke Mai Abdullah Bin Umar Razi Allahu Anhu Ki Khidmat Mein Maujood Tha Toh Unse Ek Shaks Ne Halat-e-ihram Mein Machar Marne Ke Mutalliq Poucha Ke Uska Kya Kaffarah Hoga Syedina Abdullah Bin Umar Razi Allahu Anhu Ne Daryaft Kiya Ke Tum Kahan Se Hoon Usne Bataya Ahl-e-Iraq Ka Hoon Ibn Umar Razi Allahu Anhu Ne Farmaya Is Shaks Ko Dekho Machar Marne Ka Masla Pouchta Hai Halan Ke Yeh Hi Logon Ne Rasoollullah Ke Nawase Ko Shaheed Kardala Jab Ke Mai Ne Nabi Sallallahu Alayhi Wasallam Se Suna Aap Farma Rahe The Ke Yeh Donon Syedina Hasan Aur Syedina Hussain Razi Allahu Anhuma Duniya Mein Mere Do Phool Hai. (SAHIH BUKHARI : 5994)

Is Riwayat Se Yeh Baat Maloom Hoti Hai Ke Abdullah Ibn Umar Razi Allahu Anhu Ne Ahl e Iraq Yani Kufa Ke Rehne Walon Ko Syedina Hussain Razi Allahu Anhu Ka Qatil Qarar Diya Kisi Ne Bhi Unki Mukhalifat Nahi Ke Isse Maloom Hota Hai Qatileen-e—

Hussain Shami Nahi Balke Iraqi Kufi Hai.

Shar ^{Ibn} Houshab Kehte Hai Ke Jab Syedina Hussain Razi Allahu Anhu Ki Shahadat Ki Khabar Aayi Toh Mai Ne Um-ul-Momineen Um-e-Salma Razi Allahu Anha Se Suna Unho Ne Ahl-e-Iraq Par Lanat Ki Aur Kaha Unho Ne Syedina Hussain Razi Allahu Anhu Ko Shaheed Kiya Allah Unhe Tabah-o-Barbaad Kare Unho Ne Syedina Hussain Razi Allahu Anhu Ko Dhoka Diya Aur Unhe Ruswa Kiya Allah Ki Lanat Hoon Unpar. (MUSNAD AHMED : 26550) HASAN

(Fazail-us-Sahaba :1390) (Mujam-ul-Kabeer : 3/114,115)

Um-ul-Momineen Um-e-Salma Razi Allahu Anha Bhi Ahl-e-Iraq Ko Hi Qatileen-e-Hussain Samjhti Thi.

Ahl-e-Tashiyon Ki Kutub Se Bhi Wazeh Taur Par Yeh Baat Sabit Hai Ke Syedina Hussain Razi Allahu Anhu Ke Qatileen Ahl-e-Iraq Yani Kufa Ke Rehne Wale Kufi Hai.

Allama Tabrasi Ka Bayan Hai Ke Hizam ^{Bin} Shareek Al Asadi Ne Kaha Jab Zain-ul-Abideen Rahimahullah Karbala Se Kufa Aaye Us Waqt Woh Beemar The Ahl-e-Kufa Ki Auratein Us Waqt Noha Kar Rahi Thi Aur Mard Bhi Uske Sath Roo Rahe The Zainul Abideen Rahimahullah Ne Badi Halki Awaz Mein Kaha Yeh Aab Hum Par Roo Rahe Hai Inke Allawa Humhe Kisne Qatal Kiya Phir Zainab Binte Ali Razi Allahu Anha Ne Un Logon Ki Tarf Ishara Kiya Ke Khamosh Raho. (Ehtejaj-e-Tabrasi : 2/25) (Jila-ul-Uyoon : 2/270) (Bihar-ul-Anwar : 55/108) (Muntahal Aamal : 1/570)

Allama Tabrasi Ka Bayan Hai Ke Zain-ul-Abideen Rahimahullah Ne
 Kaha Aey Logon Jo Mujhe Pehchante Hai Woh Mujhe Pehchante
 Hi Hai Aur Jo Mujhe Nahi Pehchante Woh Pehchanle Mai Ali ^{Bin}
 Hussain Hoon Mai Us Hussain Razi Allahu Anhu Ka Beta Hoon
 Jisko Darya-e-Furaat Ke Kinare Par Shaheed Kardiya Gaya Aey
 Logon Allah Ki Qasm Kya Tumne Mere Walid Hussain ^{Bin} Ali Razi
 Allahu Anhu Ko Khutoot Likh Kar Nahi Bulaya Aur Unhe Dhoka
 Nahi Diya Aur Usne Ahad-o-Paiman Nahi Liya Phir Unhe Shaheed
 Nahi Kiya Tumhare Liye Barbadi Hoon Qayamat Ke Din Kin
 Aankhon Se Nabi Sallallahu Alayhi Wasallam Ko Dekhoge Aur
 Nabi Sallallahu Alayhi Wasallam Farmayenge Tumne Meri itrat Ko
 Qatal Kiya Hurmat Ko Pamaal Kiya Tum Meri Ummat Se Nahi
 Hoon. (Ehtejaj-e-Tabrasi : 2/27,28)

(Bihar-ul-Anwar : 55/112,113) (Jila-ul-Uyoon : 2/273)

(Muntahal Aamaal : 1/572) (Naseeq-ut-Tawareekh : 3/35)

Allama Tabrasi Ka Bayan Hai Ke Hizam ^{Bin} Shareek Al Asadi Ne
 Kaha Zainab ^{Binte} Ali Razi Allahu Anha Ne Kaha Aey Ahl-e-Kufa Aey
 Ghaddaron Aey Dhoke Baazon Allah Tum Par Ghazabnak Hoon
 Aur Tum Azaab Mein Humesha Rahoge Tum Mere Bhai Hussain
 Razi Allahu Anhu Ke Liye Rote Hoon Haan Roo Allah Ki Qasam
 Tumhe Rona Hi Zehb Deta Hai Tum Bohat Zayda Roo Ge Aur Kam
 Haso Ge Is Zillat Ne Tumhe Giraftar Kar Liya Tumhe Aesi Ruswayi
 Milegi Tum Kabhi Aapne Se Usse Nahi Doh Sakhte Bhala Is Aar Ko
 Kaise Dohge Ke Tum Ne Khatam-ul-Ambiya Ke Nawase Ko
 Shaheed Kiya Hai. (Ehtejaj-e-Tabrasi : 2/25,26)

(Bihar-ul-Anwar : 55/108.109)

(Jila-ul-Uyoon : 2/270)

(Muntahal Aamaal : 1/571,572)

(Naseeq-ut-Tawareekh : 3/30)

Mulla Baqir Majlisi Ka Bayan Hai Ke Um-e-Kulsum ^{Binte} Ali
 Rehmatullah Alayha Ne Kaha Aey Ahl-e-Kufa Tumhara Bura Hoon
 Tum Ne Syedina Hussain Razi Allahu Anhu Ko Dhoka Diya Aur
 Unhe Qatal Kiya Unka Maal Lout Liya Aab Tum Rote Hoon Tum
 Barbaad Ho Jayo Kya Tum Ko ilm Hai Ke Tumne Kis Ko Qatal Kiya
 Tumne Kis Ka Khoon Bahaya Gunnah Ka Kitna Bojh Aapni Peeton
 Par Dala Aur Kis Ka Maal Louta Tumne Nabi Sallallahu Alayhi
 Wasallam Ke Behtareen Fard Ko Shaheed Kiya Tumhare Dil Se
 Rahem Uth Gaya.

(Bihar-ul-Anwar : 55/112)

(Jila-ul-Uyoon : 2/373)

(Naseeq-ut-Tawareekh : 3/34)

Allama Tabrasi Ka Bayan Hai Fatimah ^{Binte} Hussain Rehmatullah
 Alayha Ne Kaha Ahl-e-Kufa Aey Dhoke Baaz Be-Wafon Tum Logon
 Ne Humhari Takzeeb Ki Aur Humhari Nah Shukri Ki Humhare
 Qatal Ko Tum Ne Halal Samjha Tum Ne Humhare Amwal Ko Lout
 Liya Jis Tarh Tumne Humhare Dada Syedina Ali ^{Bin} Abi Talib Razi
 Allahu Anhu Ko Shaheed Kiya Ushi Tarh Hum Ko Bhi Shaheed
 Kardiya Hum Par Kiye Hue Zulm-o-Sitam Ke Badle Tum Qayamat
 Ke Din Humesha Ke Liye Dardnak Azaab Mein Giraftar Ho Jayoge
 Aur Zalimon Par Allah Taala Ki Lanat Hoon.

(Ehtejaj-e-Tabsari : 2/23,24)

(Bihar-ul-Anwar : 55/110,111)

(Jila-ul-Uyoon : 2/271,272)

(Naseeq-ut-Tawareekh : 3/32,33)

Ibn Abdi Rabbih Rehmatullah Alayh Kehte Hai Ke Jab Sakina ^{Binte}
 Hussain Rehmatullah Alayha Aapne Shahur Musaib ^{Bin} Zubair
 Rehmatullah Alayh Ke Qatal Ke Baad Kufa Se Madine Jane Lagi
 Toh Ahl-e-Kufa Ne Kaha Aey Allah Ke Rasool Ki Beti Allah Tumhara
 Bhala Kare Toh Sakina Rehmatullah Alayha Ne Farmaya Allah
 Tumhara Bhala Nah Kare Tumne Mere Walid Syedina Hussain
 Razi Allahu Anhu Ko Shaheed Kiya Tum Ne Mere Dada Syedina Ali
 Razi Allahu Anhu Ko Shaheed Kiya Tumne Mere Chacha Syedina
 Hasan Razi Allahu Anhu Ko Shaheed Kiya Jab Mai Bachi Thi Toh
 Tum Ne Mujhe Yateem Bana Diya Aur Jab Mai Badi Hui Toh Tum
 Ne Mujhe Bewa Bana Diya. (Uqdul-Fareed : 7/27)

Barhal Yeh Chand Ahl-e-Bayt Ki Gawahiyen Thi Shia Ki Mutabar
 Kutub Se Jo Is Baat Par Dalalat Karti Hai Ke Syedina Hussain Razi
 Allahu Anhu Aur Aap Ke Ahl-e-Bayt Ko Ahl-e-Kufa Ke Logon Ne Hi
 Dhoke Se Shaheed Kardiya.

Allama Masoodi Likhte Hai Ke Woh Tamam Log Jinho Ne Syedina
 Hussain Razi Allahu Anhu Se Qital Mein Hissa Liya Aur Unke Khilaf
 Jung Ki Aur Unhe Qatal Kiya Yeh Sab Ke Sab Khalis Ahl-e-Kufa
 Mein Se The Mulk-e-Sham Ka Koyi Bhi Shaks Unke Sath Maujood
 Nah Tha. (Murooj-uz-Zahab : 3/56)

Mulla Baqir Majlisi Ne Bhi Yeh Hi Baat Bihar-ul-Anwar Mein Naqal
 Ki.

Isse Maloom Hota Hai Ke Syedina Hussain Razi Allahu Anhu Ke
 Qatileen Shami Nahi The Balke Kufi The.

SYEDINA HUSSAIN ﷺ KA QATIL

Is Ziman Mein Hum InshaAllah Syedina Hussain Razi Allahu Anhu
Ka Qatil Par Mustaqil Baat Karnege.

Yeh Baat Toh Tai Hai Syedina Hussain Razi Allahu Anhu Ke
Qatileen Ahl-e-Kufa Hai Is Mein Kisi Ka ikhtelaf Nahi.

Qatileen-e-Hussain Ke Naam Kutub-e-Tareekh Mein Milte Hai
Lekin Sirf Sinan ^{Bin} Anas Ke Allawa Kisi Ka Bhi Naam Sahih
Riwayaat Se Sabit Nahi.

Ahl-e-Sunnat Aur Ahl-e-Tashiyon Donon Ka Is Baat Par Attefaq
Hai Ke Sinan ^{Bin} Anas Naqai Kufi Ne Hi Syedina Hussain Razi Allahu
Anhu Ko Shaheed Kiya Aur Yeh Baat Sahih Riwayaat Se Bhi Sabit
Hai.

Aslam Al Minqari Rehmatullah Alayh Bayan Karte Hai Ke Mai
Hajjaj ^{Bin} Yusuf Ke Pass Aaya Toh Wahan Par Sinan ^{Bin} Anas Bhi
Aaya Jis Ne Syedina Hussain Razi Allahu Anhu Ko Shaheed Kiya
Jab Ke Woh Bhuda Ho Gaya Tha Uske Chehere Mein Bars Ke
Nishan The Bas Hajjaj Ne Uski Tarf Dekha Aur Kaha Aey Tu Ne
Syedina Hussain Razi Allahu Anhu Ko Shaheed Kiya Hai Usne Kaha
Haan Hajjaj Ne Kaha Tu Ne Unke Sath Kya Sulook Kiya Hai Usne
Kaha Mai Ne Unhe Teer Mara Aur Talwar Ke Sath Unpar Hamla
Kar Diya Hajjaj Ne Kaha Lekin Tum Donon Ek Ghar Mein Ekhata
Nahi Ho Sakhte. HASAN (Mujam-ul-Kabeer : 3/118,119)

Imam ^{Ibn} Abi Sheybah Rehmatullah Alayh Kehte Hai Ke Syedina –

Hussain Razi Allahu Anhu Ko Shaheed Kiya Gaya 61 Hijri Mein
Youm-e-Ashura Ke Din Aur Unhe Sinan ^{Bin} Anas Naqai Ne
Shaheed Kiya. (Musannaf ^{Ibn} Abi Sheybah : 34532)

Imam ^{Ibn} Saad Rehmatullah Alayh Kehte Hai Ke Syedina Hussain
Razi Allahu Anhu Ko Shaheed Karne Wala Sinan ^{Bin} Anas Naqai
Tha. (Tabqat-ul-Kubra : 6/441)

Zubair ^{Bin} Bakkar Rehmatullah Alayh Kehte Hai Ke Syedina
Hussain Razi Allahu Anhu Ko Youm-e-Ashura 10 Muharram
Jumme Ke Din 61 Hijri Mein Shaheed Kiya Gaya Aur Aap Ko Qatal
Karne Wala Sinan ^{Bin} Anas Naqai Tha. SAHIH

(Mujam-ul-Kabeer : 3/126) (Tareekh-e-Dimashq : 14/252)

Imam ^{Ibn} Hibban Rehmatullah Alayh Kehte Hai Ke Syedina
Hussain Razi Allahu Anhu Ko Shaheed Karne Wala Sinan ^{Bin} Anas
Naqai Tha. (Tareekh-us-Sahaba : 67)

Abu Nuaim Asbahani Rehmatullah Alayh Kehte Hai Ke Syedina
Hussain Razi Allahu Anhu Ko Shaheed Karne Wala Shaks Sinan ^{Bin}
Anas Naqai Tha. (Marifat-us-Sahaba : 662)

Hafiz ^{ibn} Abdul Bar Rehmatullah Alayh Kehte Hai Ke Syedina
Hussain Razi Allahu Anhu Ki Shahadat Jumme Ke Din 10
Muharram Youm-e-Ashura 61 Hijri Mein Hui Aur Aap Ko Sinan ^{Bin}
Anas Naqai Ne Sha-heed Kiya. (Al-Istiyaab : 2/431,432)

Hafiz ^{Ibn} Hazam Rehmatullah Alayh Kehte Hai Ke Sinan ^{Bin} Anas
 Bin Malik ^{Bin} Wahabil ^{Bin} Saad ^{Bin} Malik ^{Bin} Naqi Qatil-e-Hussain.
 Yani Isse Syedina Hussain Razi Allahu Anhu Ko Shaheed Kiya.

(Jamharat-ul-Ansab-ul-Arab : 415)

Imam ^{Ibn} Aseer Rehmatullah Alayh Kehte Hai Ke Syedina Hussain
 Razi Allahu Anhu Ko Sinan ^{Bin} Anas Naqai Ne Shaheed Kiya Baaz
 Kehte Hai Ke Unko Shimar ^{Bin} Zil Zoshan Ne Shaheed Kiya Aur
 Kholi ^{Bin} Yazeed Ne Unpar Hamla Kiya Aur Baaz Kehte Hai Ke
 Umar ^{Bin} Saad Ne Unhe Shaheed Kiya Magar In Mein Se Koyi Bhi
 Baat Sahih Nahi Hai Sahih Yeh Hi Hai Ke Sinan ^{Bin} Anas Naqai Ne
 Unhe Shaheed Kiya Hai. (Usdul-Ghabah : 2/28)

Abu Miqnaf Lut ^{Bin} Yahya Al Azdi Ka Bayan Hai Ke Logon Ne Sinan
^{Bin} Aans Naqai Se Kaha Tu Ne Syedina Hussain Razi Allahu Anhu
 Ko Shaheed Kiya Tu Ne ^{Ibn} Fatimah ^{Binte} Muhammed Alayhi Salam
 Ko Shaheed Kiya Sinan ^{Bin} Anas Naqai Ne Ispar Sheyer Padha Ke
 Mere Oonton Ko Chandi Aur Sune Se Bhardo Mai Ne Buland
 Martabe Wale Shaks Ko Qatal Kiya Hai Jis Ke Maa-Baap Sab Se
 Behtar The Aur Nasab Ke Itebar Se Bhi Sab Se Behtar The.

(Tareekh-e-Tabri : 5/453,454)

Awanaah ^{Bin} Hakam Ka Bayan Hai Syedina Hussain Razi Allahu
 Anhu Ko Karbala Mein Shaheed Kiya Gaya Aur Aap Ko Shaheed
 Karne Wala Sinan ^{Bin} Anas Naqai Tha. (Ansaab-ul-Ashraaf : 3/418)

Hisham Kalbi Ka Bayan Hai Yeh Sinan ^{Bin} Anas ^{Bin} Amr ^{Bin} Haiy ^{Bin}
 Haris ^{Bin} Ghalib ^{Bin} Malik ^{Bin} Wahabil Hai Aur Is Ne Syedina
 Hussain Razi Allahu Anhu Ko Shaheed Kiya.

(Nasab Maad-Wal-Yeman-il-Kabeer : 1/294)

Mulla Baqir Majlisi Likha Hai Ke Ba-Riwayat Hai Zain-ul-Abideen
 Rahimahullah Se Ke Sinan ^{Bin} Anas Naqai Maloon Syedina Hussain
 Razi Allahu Anhu Ka Sar ^{Ibn} Ziyad Ke Pass Laya Aur Chand Ashaar
 Padha Ke Mai Ne Ek Badshah Buzurg Ko Qatal Kiya Ke Mai Ne Us
 Shaks Ko Qatal Kiya Jo Hisb-o-Nasab Mein Sab Se Afzal Aur Unke
 Maa-Baap Sab Se Behtar ^{Ibn} Ziyad Ne Kaha Jab Ke Tu Janta Tha Ke
 Woh Sab Se Afzal Hai Phir Kyun Toh Ne Unko Qatal Kiya Phir Uske
 Baad Hukum Diya Ke Is Maloon Ko Qatal Kardo.

(Jila-ul-Uyoon : 2/276)

Barhal In Dalail Se Yeh Baat Wazeh Hoti Hai Ke Syedina Hussain
 Razi Allahu Anhu Ka Qatil Sinan ^{Bin} Anas Naqai Kufi Tha Yeh Nah
 Toh Sahabi Hai Aur Nah Sahabi Ka Beta Balke Yeh Kufa Ka Rehne
 Wala Jungli Shaks Tha Is Ne Syedina Hussain Razi Allahu Anhu Ko
 Shaheed Kiya Aur Allah Ne Is Par Shaheed Bars Ki Beemari
 Musallat Kardi Mukhtar Saqafi Kazzab Ne Sinan ^{Bin} Anas Naqai
 Kufi Ko Qisas Ke Jurm Mein Qatal Kiya Allah Taala Ne Sahaba-e-
 ikram Ke Qatileen Mein Se Kisi Ek Ko Bhi Nahi Choda Balke Sab Ko
 Duniya Hi Mein Sakht Azaab Mein Giraftar Kiya.

Rawafizon Aur Shiyon Ki Tarf Se Yeh Baat Kahi Jati Hai Ke Syedina
 Hussain Razi Allahu Anhu Ke Qatal Mein MaazAllah Sahaba Ya

Unke Bache Shareek The Yeh Baat Kisi Bhi Sahih Riwayat Se Sabit
Nahi Rawafiz Aapne Aaba-o-Ajdad Ke Jurm Par Parda Dalne Ke
Liye Qatal-e-Hussain Ka ilzam Sahaba Ya Unke Bachon Par Dalte
Hai.

Qatileen-e-Hussain Mein Jo Naam Aate Hai Woh Yeh Hai Sinan ^{Bin}
Anas Naqai Kufi Shibas ^{Bin} Rabee Kufi Hurmala ^{Bin} Kahil Kufi Hajjar
^{Bin} Abjar Kufi Yazeed ^{Bin} Haris Kufi Kaseer ^{Bin} Shihab Kufi Azrah ^{Bin}
Qais Kufi Khauli ^{Bin} Yazeed Kufi Amr ^{Bin} Hajjaj Kufi Qais ^{Bin} Ashas
^{Bin} Qais Kufi In Mein Koyi Bhi Sahabi Nahi Hai.

Sheikh-ul-islam Hafiz ^{ibn} Tehmiyyah Rehmatullah Alayh Kehte Hai
Ke Jis Shaks Ne Syedina Hussain Razi Allahu Anhu Ko Qatal Kiya
Ya Usne Unke Qatal Mein Muawanat Ki Ya Uspar Raza Mandi Ka
izhar Kiya Toh Uspar Lanat Hai Allah Ki Farishton Ki Tamam Logon
Ki Allah Taala Aese Shaks Ka Farz Qubol Farmayega Nah Nafil.

(Mujam-ul-Fatawa : 4/487)

MATAM KI IBTEDA

Syedina Hussain Razi Allahu Anhu Ki Shahadat Ke Taqriban 300 Saal Baad Moiz-ud-Doula Rafzi Ke Daur-e-Hukumat Baghdad Mein 352 Hijri 10 Muharram-ul-Haram Ko Matam Ki ibteda Hui Isse Qabl Iska Wujood Hi Nahi.

Imam ^{Ibn} Jozi Rehmatullah Alayh Kehte Hai Ke 352 Hijri Mein 10 Muharram Ko Baghdad Ke Bazaar Band Kardiye Gaye Aur Kharid-o-Farokht Bhi Band Kardi Gayi Aur Nah Khassab Janwar Zibah Karte Aur Nah Kuch Pakate Aur Nah Logon Ko Pani Bharne Dete The Aur Bazaron Mein Ghumbad Banaye Jate The Auratein Aapne Baal Khule Rakh Kar Bazaron Mein Mouh Par Peet ti Hui Nikalti Aur Syedina Hussain Razi Allahu Anhu Par Matam Kiya Jata.

(Al-Muntazim : 14/150)

Imam ^{Ibn} Aseer Al Jazri Rehmatullah Alayh Kehte Hai Ke 352 Hijri 10 Muharram Ko Moiz-ud-Doula Ne Hukum Diya Logon Ko Ke Woh Aapni Dukane Band Karden Bazaar Band Karden Kharid-o-Farokht Band Karden Aur Log Nuha Khani Kare Mukammal Kala Libas Pehne Aur Auratein Gerhban Chak Kare Aur Peet ti Hui Shaher Ka Chakkar Lagaye Aur Syedina Hussain Razi Allahu Anhu Ka Matam Kare Logon Ne Aesa Hi Kiya Ahl-e-Tashiyon Ki Kaseer Tedat Hone Ki Wajah Se Ahl-e-Sunnat Khamosh Rahe.

(Al-Kamil-Fi-Tareekh : 7/279)

Imam Zahabi Rehmatullah Alayh Kehte Hai Ke 352 Hijri Mein Youm-e-Ahura Ke Din Moiz-ud-Doula Ne Logon Ko Hukum Diya Ke Woh Aapne Dukane Band Kare Aur Karobar Band Kare Bazar Mein Lakdi Ke Ghumbad Nasb Karke Unpar Kapda Dalwa Diya Auratein Baal Khul Kar Aapne Mouh Peeti Hui Syedina Hussain Razi Allahu Anhu Ka Matam Karti Hui Nikli Baghdad Mein Is Tarh Ki Bidaat Ka Yeh Pehla Din Tha. (Tareekh-ul-Islam : 24/11)

Hafiz ^{Ibn} Kaseer Rehmatullah Alayh Kehte Hai Ke Rawafiz Ne San 400 Hijri Ke Aas Pass Mein Banu Boyah Ki Hukumat Mein Had Se Tajawuz Kiya Youm-e-Ashura Ko Baghdad Wagirah Shaheron Mein Dhol Bajaye Jate Raaston Aur Bazaron Aur Dukanon Ko Band Karte Aur Log Gham Ka izhar Karte Is Raat Bohat Se Log Syedina Hussain Razi Allahu Anhu Ki Muwafiqat Mein Pani Nah Peete Kyun Ke Aap Ko Piyasa Shaheed Kiya Gaya Tha Khawateen Noha Karti Aur Aapne Seenon Aur Chaheron Par Tamacha Marte Hue Bazaron Mein Nikalti Is Qisam Ki Deegar Bidaat Aur Ruswayi Ke Manghadak Kam Kiye Jate Is Qisam Ke Kamon Se Unka Maqsad Banu Umaiyyah Ki Hukumat Ko Zaleel Karna Tha Kyun Ke Unke Daur-e-Hukamat Mein Syedina Hussain Razi Allahu Anhu Shaheed Hue The Sham Ke Nasbiyon Ne Youm-e-Ashura Ko Uske Bar-ex Mana Shuro Kiya Yeh Log Youm-e-Ashura Ko Khana Pakate Aur Ghusul Karte Khusboo Lagate Aur Qeemti Libas Pehente Aur Us Din Ko Eid Ke Taur Par Manate Us Mein Woh Tarh Tarh Ke Khane Pakate Aur Khushi Ka Izhar Karte Aur Unka Maqsad Rawafiq Ki Mukhalifat Karna Tha Har Musalman Ko Chahiye Ke Woh Aap Ki Shahadat Par Ghamgheen Hoon Aap Rasoolullah

Sallallahu Alayhi Wasalllam Ki Un Beti Ki Bete Hai Jo Aap Ki
 Betiyon Mein Sab Se Afzal Thi Aap ibaadat Guzar Aur Sakhi The
 Lekin Shia Jis Tarh Be-Sabri Se Gham Ka izhar Karte Hai Woh
 Manasib Nahi Shahed Iska Aksar Hissa Dikhawa Par Mushtamil
 Hai Aap Ke Walid Ali Razi Allahu Anhu Aap Se Afzal The Woh Bhi
 Shaheed Hue Lekin Unki Shahadat Ka Matam Hussain Razi Allahu
 Anhu Ki Shahadat Ki Tarh Nahi Karte Issi Tarh Usman Razi Allahu
 Anhu Bhi Shaheed Hue Jo Ahl-e-Sunnat Ke Nazdeek Ali Razi Allahu
 Anhu Se Afzal The Lekin Logon Ne Aap Ki Shahadat Ke Din Ko
 Matam Ka Din Nahi Banaya Issi Tarh Umar Razi Allahu Anhu Bhi
 Shaheed Hue Jo Usman Aur Ali Razi Allahu Anhuma Se Afzal The
 Lekin Logon Ne Aap Ki Shahadat Ke Din Ko Matam Ka Din Nahi
 Banaya Issi Tarh Abu Bakr Razi Allahu Anhu Aap Se Bhi Afzal The
 Lekin Logon Ne Aap Ki Wafat Ke Din Ko Matam Nahi Banaya
 Rasoollullah Sallallahu Alayhi Wasalllam Duniya Aur Akhirat Mein
 Aulad-e-Adam Ke Sardar Hai Allah Ne Aap Ko Ussi Tarh Wafat Di
 Jaise Aap Se Pehle Ambiya Ne Wafat Payi Kisi Ne Aap Ki Wafat Ke
 Din Ko Matam Ka Din Nahi Banaya Aur Nah Woh Kam Kiye Jo Un
 Rawafzi Ke Jahil Log Syedina Hussain Razi Allahu Anhu Ki
 Shahadat Ke Din Karte Hai. (Al-Bidayah-Wan-Nihayah : 577,579)

Imam Suyuti Rehmatullah Alyah Kehte Hai Ke 352 Hijri Hijri Mein
 Ashura Ke Din Moiz-ud-Doula Ne Bazaarion Aur Karobar Band
 Karwa Diya Bazar Mein Lakdi Ke Ghumbad Nasb Karke Unpar
 Kapda Dalwa Diya Auratein Baal Khul Kar Aapne Mouh Peet ti Hui
 Syedina Hussain Razi Allahu Anhu Ka Matam Karti Hui Nikli
 Baghdad Mein Is Tarh Ki Bidaat Ka Yeh Pehla Din Tha Aur Uske
 Baad Yeh Tareeqa Aaj Tak Jari Raha Zil-Hijjah Ke Dusre Hafte Mein

Eid Ghadeer Ka Jashn Badi Dhoom Dhaam Se Manaya Gaya Dhool
 Bajaye Gaye 359 Hijri Mein Tamam Misr Mein Azan Mein Hayya
 Aala Khair-il-Amal Ka Izafah Kiya Gaya 360 Hijri Mein Iraq Mein
 Bhi Azan Ke Andar Hayya Aala Khair-il-Amal Shamil Kiya Gaya.

(Tareekh-ul-Khulafa : 619,621)

Barhal Yeh Bidaat-o-Khurafaat Hai Jo Moiz-ud-Doula Rafzi Ke
 Badtareen Daur Mein Shuro Hue Usse Qabl Uska Wujood Hi Nahi
 Aur Deen-e-Islam Se Iska Koyi Talluq Nahi.

Humhare Ahl-e-Sunnat-Wal-Jamat Ke Tamam Ullama Rawafiq
 Aur Shiyon Ki Nikali Hui Cheezon Se Baaz Rehne Ke Liye Kehte Hai
 Kyun Ke Woh Haram Aur Na-Jaiz Hai.

Har Musalman Ko Syedina Hussain Razi Allahu Anhu Ki Shahadat
 Par Gham Hota Hai Lekin Woh Gham Karte Manate Nahi Shia Ki
 Tarh.

Syedina Hussain Razi Allahu Anhu Ki Shahadat Ke Din Kasrat Se
 Durood Padhe Aur Woh Din Youm-e-Ashura Ka Din Hai Isliye
 Humhe Chahiye Ke Hum Us Din Roza Rakhe Kyun Ke Yeh Humhare
 Nabi Sallallahu Alayhi Wasallam Ki Sunnat Hai Aur iske Allawa
 Koyi Aur Amal Sabit Nahi Humhe Chahiye Ke Hum Rawafizon Aur
 Shiyon Ki Nikali Hui Bidaat Se Baaz Rahe.

Aab Hum Isparr Aapni Kitab Ko Mukammal Karte Hai Allah Humhe
 Sahih Manon Mein Nabi Sallallahu Alayhi Wasallam Ke Pyare
 Ashab Aur Aap Ke Ahl e Bayt Se Muhabbat Karne Aur Unki Zindagi
 Ke Mutabiq Aapni Zindagi Guzarne Ki Toufeeq Aata Farmaye.

